

UNOFFICIAL COPY

Know all Men by these Presents, That the BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND

a corporation of the State of MARYLAND, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND K. SMITH AND MARY KAY SMITH, HIS WIFE

1319 WOODVIEW, CALUMET CITY, IL 60406

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of MARCH, 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page -----, as document No. 17 815 866

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: TAX I.D. # 30-19-224-005

LOT TWO HUNDRED AND TWELVE (212) IN GOLD COAST MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER (NE FRACT. 1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN.

90411586

*F/K/A BOARD OF TRUSTEES OF THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS PENSION BENEFIT TRUST FUND

together with all the appurtenances and privileges thereunto belonging or appertaining, BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 20 day of AUGUST, 19 90. *BOARD OF TRUST OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND, WHOSE POWER OF ATTORNEY WAS RECORDED NO. 89344990, JULY 27, 1989

By Patricia E. Davis, VICE President

Attest: Thelma Stahl, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by McCAUGHAN MORTGAGE COMPANY, INC. 1320 SOUTH DIXIE HWY. SUITE 950 CORAL GABLES, FLORIDA 33146

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

\$13,000

90411586

LEFF-01 RECORDING \$13.00
T#9388 TRAN 6996 08/23/90 12:57:00
#2915 # H * 90-411586
COOK COUNTY RECORDER

Notary Public State of Florida
My Commission Expires Mar 2, 1993

90411586

STATE OF FLORIDA }
 COUNTY OF DALLAS }
 SS. }
 JUDY ANN HENRY
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 PATRICIA E DAVIS
 VICE President of the MCGAUGHAN MORTGAGE COMPANY, INC.,
 THELMA STAHL
 a corporation, and _____, personally
 ASSTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged to me as such VICE PRESIDENT and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT Secretary of said
 corporation, and cause the same to be recorded in the public records of said corporation to be affixed thereto, pursuant to authority given by the Board of
 DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act
 of said corporation, for the use and purposes therein set forth.
 GIVEN under my hand and seal this _____ day of _____ 1990

JUDY ANN HENRY, Notary Public
