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Property of Cook County Clerk's Office

9044635

2001 MA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

**UNOFFICIAL COPY**

90411635

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness accrued by  
that certain mortgage of \$70,000.00 , dated March 10, 1986, executed by  
PETER J. O'MEARA AND JOAN O'MEARA HIS WIFE

PT 0-04-009  
*to CEDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.*  
recorded at Volume/Book N/A , Page N/A , and/or Instrument Number  
86108165 , on March 20, 1986, in the records of COOK County,  
Illinois , the undersigned, being the present legal owner of said indebtedness  
and thereby entitled and authorized to receive said payment, does hereby release,  
satisfy, and discharge said mortgage in full and does hereby consent that the same be  
cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this  
the 20th day of July , 1990.

STANDARD FEDERAL SAVINGS BANK



THE SOUTH 34 FEET OF THE NORTH 68 FEET OF THE EAST 121 FT. SIDE OF THE  
BLOCK 12 IN HIGGINSON AND BALDANES SUBDIVISION OF LOTS 3, 12 AND 13  
THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARCELS OF THE  
OF THE SOUTH EAST QUARTER OF SECTION 6 AND THE NORTH WEST QUARTER OF THE  
WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-310-030 P

90411635

PROPERTY ADDRESS: 701 N. LOMBARD AVE., OAK PARK, IL 60302

Attest:

SUSAN L. JAEGER  
ASSISTANT SECRETARY

ANN ISBAN  
VICE PRESIDENT

Signed, sealed, and delivered in the presence of:

Witness ROGER D. GIESS

State of Maryland  
County of Frederick

On this 20th day of July , 1990, before me, the undersigned officer, personally  
appeared ANN ISBAN and SUSAN L. JAEGER , who  
acknowledged themselves to be the VICE PRESIDENT and  
ASSISTANT SECRETARY of the above named corporation,  
and that they, as such officers, being authorized so to do, executed the foregoing  
instrument for the purposes therein contained, by signing the name of the corporation or  
themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.



KIMBERLY A. ROBINSON , Notary Public

My commission expires: August 1, 1994

Prepared by:

ANN THOMPSON  
Standard Federal Savings Bank  
P.O. Box 7130, Dept. 1010  
Gaithersburg, MD 20898-7130

RM01 LOAN: 640382

/ PETER J. O'MEARA

BOX  
283

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RMO1 LOAN: 690382 / PETER J. O'MEARA

Standard Federal Savings Bank  
P.O. Box 7130, Dept. 1010  
Gaitherburg, MD 20898-7130

ANN THOMPSON

Prepared by: *[Signature]*

My commission expires August 1, 1994  
KIMBERLY A. ROBINSON Notary Public



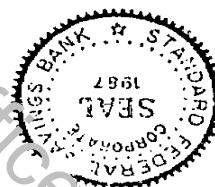
IN WITNESS WHEREOF I hereunto set my hand and official seal.

ASSISTANT SECRETARY themselves as VICE PRESIDENT  
and ASSISTANT SECRETARY themselves as such officers, being authorized so to do, execute the foregoing  
instrument for the purposes herein contained, by signing the name of the corporation by  
and themselves as VICE PRESIDENT  
of the above named corporation,  
and ASSISTANT SECRETARY  
acknowledged themselves to be the VICE PRESIDENT  
and  
apparaded ANN ISBN and SUSAN L. JAEGER, who  
on this 20th day of July, 1990, before me, the undersigned officer, personally  
COOK COUNTY RECORDER  
State of Maryland  
County of Frederick  
\$13.00  
4700-10360838/90 11:10:00  
4700-10360838/90 11:10:00  
DEPT-Q1/RECORDING TEL# 635-411635  
MATERIALS LENI DOBBEY  
Witness RODGER D. GRIES

90411635

BY: ANN ISBN  
ASSISTANT SECRETARY  
SUSAN L. JAEGER  
Attest:

Witness



In witness, sealed, and delivered in the presence of:

PETER J. O'MEARA AND JOAN O'MEARA HIS WIFE  
that certain mortgage of \$70,000.00, dated March 10, 1986, executed by  
In consideration of the payment and full satisfaction of all indebtedness secured by  
recorded at 86108165  
to GOLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

90411635

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

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Property of Cook County Clerk's Office  
Case File No. 6  
Date Recd.

-80-41132

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