

# UNOFFICIAL COPY

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60503417

90411889

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

**MARGARETTEN & COMPANY, INC.**

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**Southeast Bank, N.A.  
2500 N.W. 79th. Avenue  
Miami, FL 33122**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day of **July** **1990** made by:

**BRIAN J COMSTOCK, AND DIANE P COMSTOCK, HIS WIFE**

2302 N CHAMPLAIN ARLINGTON HEIGHTS, IL 60004 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Twenty- Three Thousand, Two Hundred and 00/100** Dollars (\$ **123,200.00** ) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:

**LOT 140 IN GREENBRIER IN THE VILLAGE OF GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4, PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS**  
PIN #03-18-110-004-0000

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 7018 08/23/90 14:15:00  
#3016 #H \*-90-411889  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **903017**

together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST. VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **17th.** day of **July** **1990.**

**MARGARETTEN & COMPANY, INC**

ATTEST (SEAL) Colleen Conway BY Terri L. Gibbs

**ASST SECRETARY**

**ASSISTANT VICE-PRESIDENT**

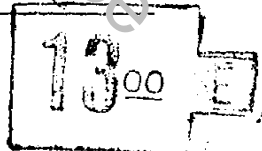
**Colleen Conway  
NEW JERSEY**

**Terri L. Gibbs**

STATE OF

COUNTY OF **MIDDLESEX**

SS: **90411889**



I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **17th.** day of **July** **1990.**

CC  
**ILLINOIS ASSIGNMENT OF MORTGAGE**  
MAR-1206 (8/86)

Narima Uddin  
**NOTARY PUBLIC**

**NARIMA UDDIN**  
**A NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires June 12, 1991

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey  
the City of Perth Amboy, State of New Jersey

July 1990  
AND DIANE H. BENTON, THIS WEEK

ASSISTANT SECRETARY

One Hundred Twenty-Three Thousand  
123,200.00

COOK

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
ATTENTION: ACCOUNTS RECEIVABLE  
123,200.00  
123,200.00  
LOT 140 IN GREENBRIER IN THE VILLAGE OF GREENBRIER  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 PART  
OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/4  
OF THE NORTH EAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF  
ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.  
PIN #03-12-110-004-0000

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

90411889