

# TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5561 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3322

## RELEASE OF MORTGAGE

Loan No. 14-021-0755-5

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
RECORDS & DEEDS  
1990 AUG 24 AM 10:02

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THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Alonzo Johnson and wife Lillie**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25272638** to the premises therein described to-wit:

Lot 5 in Dannenger's Subdivision of Lot 10 (except Street) in Childa N. Mackubins Subdivision of Block 5 in State Bank of Illinois Subdivision of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 4 Township 39 North, Range 14 East of the Third Principal Meridian.

1364 N. Mohawk Chicago  
Tax I.D. # 17-04-121-073

13<sup>00</sup>

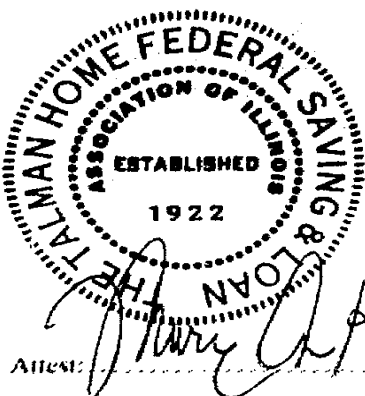
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of

May 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:



Assistant Secretary

By:

Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

### THIS INSTRUMENT WAS PREPARED BY

R. Patrick 4901 Irving Pk  
Chicago, IL 60641

*Pauline Kujawa*  
PAULINE KUJAWA Notary Public  
MY COMMISSION EXPIRES MAY 21, 1988

### NAME AND ADDRESS

Recorder's Box No.

BOX 333 - GG

Mail to:

*Alonzo Johnson*  
Alonzo Johnson

*Lillie Johnson*  
Lillie Johnson  
1364 N. Mohawk Suite 434

Chicago, IL 60610-6003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

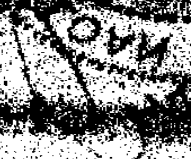
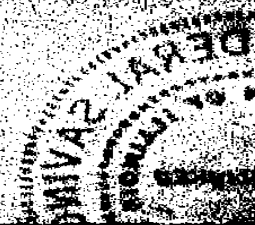
MORTGAGE

021-022-2

BY THESE PRESENTS THAT THE ABOVE SAID DEED WAS FILED IN THE PUBLIC OFFICE OF THE COUNTY OF ...

130

Property of Clerk's Office



OR DEED OF TRUST WAS FILED IN WHOSE OFFICE THE MORTGAGE TITLES IN WHOSE OFFICE THE MORTGAGE ORDER OF DEEDS OR THE RECORDS OF RELEASE SHALL BE FILED WITH THE RE FOR THE PROTECTION OF THE OWNERS THIS

Box 222-02