

90412789

UNOFFICIAL COPY

90412789

RELEASE OF LIEN

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of EIGHTY SEVEN THOUSAND ONE HUNDRED and NO/100 dollars (\$87,100.00), dated OCTOBER 30, 1986, executed by JEFFRY P. PORTER, A SINGLE PERSON, NEVER MARRIED AND NATALIE M. GUNCHICK, A SINGLE PERSON, NEVER MARRIED

payable to ICM MORTGAGE CORPORATION AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 86529641, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

pp: 521 Bridge Trail Unit 16-2  
Wheeling, D.  
TX# 03-15-400-006

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 20TH day of JULY, A.D., 1990.

BANCPLUS MORTGAGE CORP.

Attest:

By

RACHEL CUELLAR  
VICE PRESIDENT

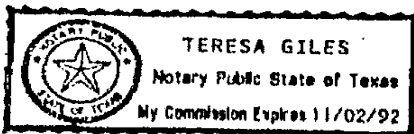
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 20TH day of JULY, A.D., 1990.



TERESA GILES  
Notary Public in and for the State of TEXAS  
My Commission Expires

Requested By:

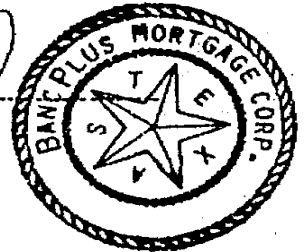
T GILES  
PFDT: 90-06-25

Inv. No.  
Loan No. 10617999  
PF20 - 3017

mail to: John Hannon Jr.  
180 N. Laskin St  
Chgo Il 60601

BOX 333 - GG

13<sup>00</sup>



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65874 RC 72 63 481 J

RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, of the County of MEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of EIGHTY SEVEN THOUSAND ONE HUNDRED and NO/100 dollars (\$87,100.00), dated OCTOBER 30, 1988, executed by JERRY P. JOHNSON, A SINGLE PERSON, NEVER MARRIED, and M. GUNICK, A SINGLE PERSON, NEVER MARRIED,

AND SUBSEQUENTLY ASSIGNED TO BANPLUS MORTGAGE CORP., note fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 8832944, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FOR ANTHONY CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned secured by said Note.

EXECUTED THIS 20TH DAY OF JULY, A.D. 1990.

BANPLUS MORTGAGE CORP.

RACHEL CUELLAR  
VICE PRESIDENT

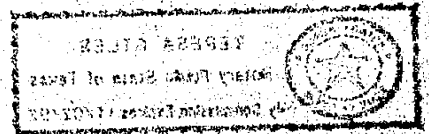
SUSAN HAYTOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN HAYTOR, ASSISTANT SECRETARY, of BANPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed. In the presence of them I stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 20TH day of JULY, A.D. 1990.

*[Signature]*  
THERESA GILES  
Notary Public in and for the State  
of TEXAS  
My Commission Expires



Requested By  
*[Signature]*

FBI-90-68-25

BOX 883-68

Property of Cook County Clerk's

18

90412789

## SCHEDULE "A"

UNIT.16-2 IN THE POLO RUN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PART OF POLO RUN UNIT 1, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PULTE HOME CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 11, 1986 AS DOCUMENT NO. 86-290226; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO A PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86-290226 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR (S) ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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CONTINUED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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