

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Feltz Avenue, Chicago, Illinois 60629 (312) 434-3222

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
1990 AUG 24 PM 1:34  
90412998

RELEASE OF MORTGAGE

Loan No. 261319-1

90412998

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MORRIS GREEN AND BILLIE L. GREEN, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **89079076** to the premises therein described to-wit:

LOT 2 AND THE EAST 15 FEET OF LOT 3 IN BLOCK 15 IN G. FRANK CROISSANTS SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1705 MEMORIAL DR., CALUMET CITY, ILL. 60409  
Permanent Index Number: 29-12-417-039-0000

13<sup>00</sup>



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25<sup>TH</sup> day of JULY, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

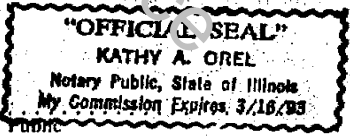
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

ANITA R. SNOWDEN  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Orel*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:  
MORRIS GREEN  
BILLIE L. GREEN  
1705 MEMORIAL DR.  
CALUMET CITY, IL. 60409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

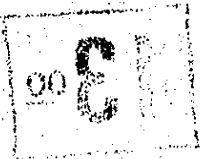
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KNOW ALL MEN BY THESE PRESENTS THAT THE TAYLOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation having its principal office at 1402 Memorial Drive, East St. Louis, Illinois, and having its branches at various places in the State of Illinois, has by its duly authorized officers and directors, to-wit: MORRIS GREEN and BILLIE H. GREEN, approved, ratified and confirmed the following:

LOAN NO. 58131-1 AND THE EAST 1/2 PART OF LOT 2 IN BLOCK 22 OF THE CHICAGO TRUSTEES SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 4E, EAST OF THE THIRD UTILITY MICHIGAN TRAILING TOWNSHIP OF THE CENTRAL BANK OF MICHIGAN ROAD, WEST OF THE EASTERN ILLINOIS, IN DEER COUNTY, ILLINOIS.



1402 MEMORIAL DR., EAST ST. LOUIS, ILLINOIS 63115  
 TEL. 387-1111



AND WHEREAS THE SAID ASSOCIATION HAS RECEIVED FROM THE SAID BORROWER THE SUM OF \$10,000.00 TO BE APPLIED TO THE PAYMENT OF THE SAID MORTGAGE AND THE INTEREST THEREON AND THE COSTS OF THIS INSTRUMENT AND THE FILING OF THIS INSTRUMENT IN THE PUBLIC RECORDS OF THE COUNTY OF DEER, ILLINOIS;

IT IS HEREBY CERTIFIED THAT THE SAID ASSOCIATION HAS RECEIVED FROM THE SAID BORROWER THE SUM OF \$10,000.00 TO BE APPLIED TO THE PAYMENT OF THE SAID MORTGAGE AND THE INTEREST THEREON AND THE COSTS OF THIS INSTRUMENT AND THE FILING OF THIS INSTRUMENT IN THE PUBLIC RECORDS OF THE COUNTY OF DEER, ILLINOIS;

OFFICIAL SEAL  
 TAYLOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
 1402 MEMORIAL DRIVE  
 EAST ST. LOUIS, ILLINOIS 63115

THIS INSTRUMENT WAS PREPARED BY  
 MORRIS GREEN  
 BILLIE H. GREEN

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE RECORDS OF THE COUNTY OF DEER, ILLINOIS, WHOSE OFFICE IS LOCATED AT 1402 MEMORIAL DRIVE, EAST ST. LOUIS, ILLINOIS.

*Dennis Neal*  
 14401 Chicago Rd  
 Oakton, VA 22129

MORRIS GREEN  
 BILLIE H. GREEN  
 1402 MEMORIAL DR.  
 EAST ST. LOUIS, ILLINOIS 63115