

Know all Men by these Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EXCHANGE NATIONAL BANK OF CHICAGO, as trustee under trust agreement dated 11-29-78 and known as tr. no. 34759 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of DECEMBER, A. D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24 808 515, and a certain Assignment of Rents bearing date the 20th day of DECEMBER, A. D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 24 808 516, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

30413165

SEE ATTACHED LEGAL DESCRIPTION

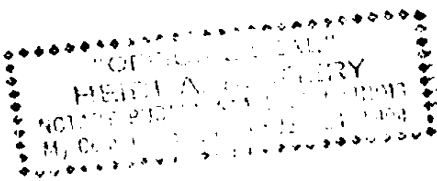
IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Treasurer, President, and attested by its Asst. Secretary, this 3rd day of August, A. D. 1990.

By: Michelle Phillips, Asst. Treasurer, President
Attest: Gail Arendt, Asst. Secretary, Secretary

STATE OF ILLINOIS
COUNTY OF COOK ss.

30413165

I, Heidi A. Kingery, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY that Michelle Phillips, personally known to me to be the President of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and Gail Arendt, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Treasurer and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3rd day of August, A. D. 1990.

Heidi A. Kingery, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials on the right margin.

Release of Mortgage
BY CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION

TO

INDIAN TRUST NATIONAL BANK OF CHICAGO as
Trustee under trust agreement dated
11-29-78 and known as tr. no. 34759

REALTY:
6131 N SHERIDAN UNIT 2E
CHICAGO IL 60626

LOAN NO. 18731-11

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

[Handwritten signature]

[Handwritten signature]

COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON
CHICAGO, ILLINOIS 60601

59131406

UNOFFICIAL COPY

Property of [Redacted]

UNIT NO. '2-E' AS DELINEATED SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) KN AS A TRACT, IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF SAID SECTION 5 LYING WEST THE WEST BOUNDARY LINE OF LINCOLN PRK, AS ESTABLISHED IN DOCUMENT NO. 10938695 AND BETWEEN THE NORTH AND SOUTH LINE OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY NATL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 1184 RECORDED IN THE OF7 ICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19096715 TOGETHER WITH AN UNDIVIDED 3.375 PERCENT INTEREST IN LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID AND THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AFORESAID, EXCEPTING THEREFROM ALL UNITS DELINEATED ON SAID SURVEY, ALL IN COOK COUNTY, ILLINOIS

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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This instrument is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.