

TRUST DEED **UNOFFICIAL COPY**

C67483197 /2057

AUG 2 4 1990

THE ABOVE SPACE FOR RECORDER'S USE ONLY

90413211

THIS INDENTURE, made AUGUST 20TH 19 90, between

CHRISTINE JOHNSON AND STEFAN JOHNSON, HER SON, IN JOINT TENANCY herein referred to as "Mortgagors," and SECURITY PACIFIC FINANCIAL SERVICES INC. a DELAWARE corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of 29330.90

TWENTY-NINE THOUSAND, THREE HUNDRED, THIRTY AND 90/100----- Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for ~~XX~~ monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 8/24/2005 or an initial balance stated above and a credit limit of \$ N/A. under a Revolving Loan Agreement, and any extensions, renewals, modifications, or refinancings thereof.

NOW, THEREFORE the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

32065950
TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

DEPT-01 RECORDING \$13.25
T44444 TRAN 0451 08/24/90 10:35:00
47312 + D *-90-413211
COOK COUNTY RECORDER

LOT 38 IN THE SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 68TH STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 20-24-414-023
COMMONLY KNOWN AS: 6952 SOUTH CHAPPEL, CHICAGO, IL 60649

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto in anywise, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written

Christine Johnson [SEAL] *Stefan Johnson* [SEAL]
CHRISTINE JOHNSON STEFAN JOHNSON
[SEAL] **-90-413211** [SEAL]

This Trust Deed was prepared by C. REISENAUER 1910 S. HIGHLAND, LOMBARD, IL 60148

STATE OF ILLINOIS, I, CATHERINE M. REISENAUER
a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY
County of DUPAGE CERTIFY THAT

CHRISTINE JOHNSON AND STEFAN JOHNSON, HER SON IN JOINT TENANCY
who ARE personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that
THEY signed sealed and delivered the said instrument as THEIR free
and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
CATHERINE M. REISENAUER
Notary Public, State of Illinois
Commission Expires 9/15/93

Given under my hand and Notarial Seal this 20TH day AUGUST 19 90

Catherine M. Reisner Notary Public

1225

UNOFFICIAL COPY

PLACE IN RECORDER'S OFFICE BOX NUMBER

FOR RECORDER'S INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

MAIL TO: *Richard L. G...
1111 N. ...*

Assistant Secretary / Assistant Vice President

By

Trustee

Identification No.

IMPORTANT!
FOR THE PROTECTION OF BOTH THE BORROWER AND
LENDER THE INSTRUMENT MUST BE IDENTIFIED BY TRUSTEE
BEFORE THE INSTRUMENT IS FILED FOR RECORD.

[The main body of the document contains mirrored text from the reverse side, which is mostly illegible due to the watermark and bleed-through.]

THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE 1 (THE REVERSE SIDE OF THIS TRUST DEED)

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