

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #7266669

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of August, 19 90, made by

PAUL A. OKOCHA and EVELYN N. OKOCHA, His Wife TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Seventy-six thousand eight hundred and NO/100 - - - - - ( 76,800.00 ) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

"SEE ATTACHED ADDENDUM"

DEPT-01 RECORDING \$13.25  
T#2222 TRAN 4941 08/24/90 14:53:00  
#5660 # \*-90-414432  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 7511 N. SHERIDAN ROAD, #D, CHICAGO, ILLINOIS 60626

PERMANENT INDEX NUMBER: 11-25-303-027

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 90414432, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this 23rd day of August, 19 90, A.D.

ATTEST: [Signature]  
Assistant Vice President

BY: [Signature]  
Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

90414432

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

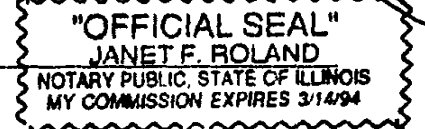
CO35569  
FIRST AMERICAN

This instrument was prepared by  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515

GIVEN under my hand and Notarial Seal this  
23rd day of August, 19 90, A.D.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



First American Title Order # CO35569 343



ADDENDUM

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21, WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

**PARCEL 2:**

THE SOUTH 8.0 FEET OF THE NORTH 16.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AFORESAID;

ALSO

**PARCEL 3:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED JUNE 23, 1965 AS DOCUMENT 19508177 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298 TO JOHN R. KOPECKY AND VIRGINIA KOPECKY, DATED JANUARY 3, 1966 AND RECORDED FEBRUARY 8, 1966 AS DOCUMENT 19533772, IN COOK COUNTY, ILLINOIS.

90414432

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ADDRESS

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED BY THE  
AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 WHICH WAS  
DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21 WHICH  
FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE  
OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST  
SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY  
IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 20, TOWNSHIP 4 NORTH  
LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN;

ALSO

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 10.0 FEET BOTH AS MEASURED BY  
AND WEST LINES THEREOF OF THE EAST 23.0 FEET AS MEASURED BY  
PRIVATE ALLEY IN BLOCK 2 IN BIRCHWOOD BEACH FRACTIONAL SECTION 20,

ALSO

PARCEL 3:

EXCHANGES AS SET FORTH IN THE DECLARATION OF THE EXCHANGE  
ATTACHED HERETO RECORDED JUNE 28, 1987 AS DOCUMENT NO. 1001  
THE EXCHANGE NATIONAL BANK OF CHICAGO, AS GRANTOR, AND THE  
AGREEMENT DATED SEPTEMBER 30, 1987 AND RECORDED AS DOCUMENT NO. 1001  
AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO  
TRUSTS UNDER TRUST AGREEMENT DATED MARCH 1, 1987 AND RECORDED AS  
TRUST NO. 1008 TO JOHN R. KOPECKY AND WENDY M. KOPECKY  
3, 1988 AND RECORDED FEBRUARY 9, 1988 AS DOCUMENT NO. 1008  
COUNTY, ILLINOIS.

0011008

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