Loan #7266669 PRTGAGE 2 90414 KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized

and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

	• • •
· · · · · · · · · · · · · · · · · · ·	nt, hargain, sell, assign, transfer and set over unto
	DENCE ONE MORTGAGE CORPORATION
	assigns, a certain indenture of mortgage dated the 23rd day of
PAUL A. OKOCHA and EVELYN	
MIDWEST FUNDING CORPORATION (t securing the payment of one promissory note therein described for the sum of:
	nundred and NO/100 (76,800.00 bollars,
	he premises situated in the County of and
State of Illinois, and described in said mortg	
"SEE ATT CL'ED ADDENDUM"	·
	. DEPT-01 RECORDING \$13.25 . T#2222 TRAN 4941 08/24/90 14:53:08 . #5660 # * PO414432 . COOK COUNTY RECORDER
J-Op	
	RIDAN ROAD, #D, CHICAGO, ILLINOIS 60626
	\$~3\03 - 027
	of Recorder of Deeds of County, in the State of Illinois,
as Document No. 9041	, together with the said Note therein described,
and the money due or to grow due thereon, w	rith interest:
TO HAVE AND TO HOLD the same u	nto the said party of the record part, its successors and assigns, forever; subject only
to the provisions in the said indenture of mor	lgage contained.
IN WITNESS WHEREOF, the party of	of the first part has caused this instrument to be executed in its name by
	ed by LINDA D. CORP, its Assistant Vice President and its Corporate
seal to be hereunto affixed, this	day of August 19 90 , A.D.
11000	a strip
ATTEST: Assistant Vice President	BY: Vice President
Assistant Free Fresholm	
STATE OF ILLINOIS)	
) SS	90414432
COUNTY OF DUPAGE)	
and LINDA D. CORP, Vice President and Ass personally known to me to be the same person w pefore me this day in person and acknowledge the is the free and voluntary act of said corporation, tid also then and there acknowledge that she as	r the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT istant Vice President respectively of MIDWEST FUNDING CORPORATION hose names are subscribed to the foregoing instrument as such officers, appeared at they signed and delivered the said instrument as their free and voluntary astand for the uses and purposes therein set forth; and the said Assistant Vice President, custodian of the seal of said corporation, did affix the said corporate seal to said and as the free and voluntary act of said corporation, for the uses and purposes
	GIVEN under my hand and Notarial Seaf this
	23rd August 90
©35569	day of, A.D.
FIRST AMERICAN	La ret To Koland
S (ilis)	Notary Public "OFFICIAL SEAL"
	My Commission Expires: JANET F. ROLAND

This instrument was prepared by MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11 60515

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/14/94

ASSECTATED PAROPERSION OF THE PROPERTY OF THE

KNOW ALL MEN BY THE SE PRESENTS. THAT MILWEST I STRAIGHT AND ALLE THE THE STRAIGHT OF THE TRAIGHT AND A STRAIGHT AND A STRAIGH

and except ender and by extracopular laws at the presence of the presence of the presence of the end of the first party on the new party of the second of the first party of the end of t

INDEPREDENCE ONE MORICAGE CONFORCETURE

1 3	name of the second sections	tantistani mints.	or a compact box color	errore of the party barrier	व्याप्तित नुष्याप
	en agra es	98, 66,	The second secon	្នំខ្លួន១១១៩	

PAUL A: OKOCHA and EVELYN N. OKOCHA, His Wife 20:

madwest ferrotro corporation a scarse designation of the control o

and all the eight, title and interest in and its despreases smassed in the Column State of Minus, and described in said martillage as ledgewes from

"SEE ATTACHED MADELLER"

PROPERTY ADDRESS: 7511 N. SHEELDAN MAD, BD, CHILLD., BBRANSEN PROBANCE NOW NO. 13-29-303-627

which was respected in Osia Ostava Register to the distribution of the Asia Osia

and the arrang due on to home due thereon, with microscopial

10 PALEAND TO BOLD the sand contents of a con-

lenger in a paractic to anomal in back off one conscious of the

📞 🛴 ा वर्ष १०० वर्षक सम्बद्धात्वार्थ में वर्ष प्रक्र

32311

The special and a material

STATE OF REEL ON

COUNTY OF PARTY

SEE 119 18

The state of the s

S 8 4 8 6 2 1

3488

CORES69 PERST ANGLECAN

My Cammission Lapters

13. 14

OFFICIAL SEAL*

*DATE FOR ACTACO
LOTAR SEAL*

**COMMERCE FOR ACTACO
LOTAR SEAL*

**COM

UNOFFICIAL COPY 4 3 2

ADDENDUM

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21, WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 16.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THE EAST OF THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AFORESAID;

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED JUNE 23, 1965 AS DOCUMENT 19508177 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298 TO JOHN R. KOPECKY AND VIRGINIA KOPECKY, DATED JANUARY 3, 1966 AND RECORDED FEBRUARY 8, 1966 AS JOCUMENT 19733772, IN COOK SU. DE COMPAGNATION OF THE COUNTY, ILLINOIS.

UNOFFICIAL COPY

ADDENDUM

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED BY AND SOUTH LINES THERSOF OF THAT PART OF LOT 11 LYPER WORD WILL BE URAWN FROM A POINT IN THE NORTH LINE OF SAID OF 12 LYPER WASHING FEET HAST OF THE NORTHWEST CORNER THERSOF TO A POINT BY THE OF SAID LOT 21 WHICH IS 74.89 FERT HAST OF THE SCHOOLSWEET SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ASLESSED IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 22, SOUTH IS LALVESTED LAW AND TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THERD 201NT LANDER LAND MERLIPLANT.

ALSO

PARCEL 2:

THE SOUTH ALO FEET OF THE NORTH 15.0 FEET GOTH AS WEAK OF AND WEST LINES THEREOF OF THE EAST 23.0 FEAT AS WAASCOTED AND SOUTH LINES THEREOF OF LOT 21 IN SUBDIVISION OF LOIST PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AFORESAIDA

ALSO

PARCEL 3:

ENGINENTS AS SET FORTH IN THE DECLARATION OF THE ATTACHED THERETO RECORDED JUNE 28, 1957 AS ACTED THE EXCHANGE NATIONAL BANK OF CHICAGO SECONDAL BANK OF CHICAGO SECONDAL BANK OF CHICAGO SECONDAL AS CREATED BY THE LUESD FROM THE EXCHANGE NACE OF THE LUEST ACCEPTANT DATES SELF LANGUAR THE EXCHANGE NACE CHICAGO THE STATE NO. 10298 TO JUNE B. KOPECKY AND SCHOOL AS THE COUNTY, ILLINOIS.

90414432