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90414544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#7777 TRAN 6259 08/24/90 14:43:00
#3029 # G *--90-414544
COOK COUNTY RECORDER

-90-414544

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY, BY SECURITY PACIFIC FINANCIAL SERVICES INC. 1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148 UNDER LIMITED POWER OF ATTORNEY RECORDED AS DOCUMENT # 27027171.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES G. SULLIVAN AND MARGARET M. SULLIVAN (NAME AND ADDRESS) 14700 CHICAGO ROAD, DOLTON, ILLINOIS 60419

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of DECEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 25747165, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 14700 CHICAGO ROAD, DOLTON, ILLINOIS 60419

WITNESS MY hand and seal this 31ST day of JULY, 19 90

Paul M. Rossetter
PAUL M. ROSSETTER ATTORNEY IN FACT FOR SECURITY PACIFIC FINANCIAL SERVICES, INC.

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PAUL M. ROSSETTER
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of JULY, 19 90

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 13, 1992

Audrey A Childers
Notary Public

Commission expires _____

This instrument was prepared by S.C. 1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

S123758V
8/22 5/23/751V
Sao SK

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UNOFFICIAL COPY

GEORGE E. COLE
REGAL FORMS

0011214

00-11-00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF

Parcel 1: The East 250.8 feet of the South 30 feet of the North 732 feet of the North West Quarter of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian,

Parcel 2: That part of the East Half of the North West Quarter (4) of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point on the East line of said North West Quarter (4) 732 feet South of the North East corner thereof, thence West Parallel with the North line thereof 250.8 feet, thence South Parallel with the East line thereof 30 feet, thence East Parallel with said North line 250.8 feet to place of beginning except the East 33 feet for public highway situated in the Village of Dolton, Cook County, Illinois.

29-10-105/002

MAIL TO [Signature]

Michael Conroy

14213 S. Cha Salle

Riversdale, IL 60627

90414544

STATE OF ILLINOIS
COUNTY OF COOK

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR 13, 1993
OFFICIAL SEAL
JANE A. CHERRY