

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
6200 West Fullerton, Chicago, 60639

90414984 9 8 4

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

1990 AUG 27 AM 9:39

90414984

Loan No. 01-31204-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cragin Service Corporation

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27-081-734 to the premises therein described to-wit:

Lot 87 in Big Oaks Subdivision in the South 1/2 of Section 7,
Township 40 North, Range 13 East of the Third Principal Meridian,
in Cook County, Illinois.

13-07-326-052

4952 N. Newland

13⁰²



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of August 19 84

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: ..

Edward C. Jupp
Assistant Secretary

Michael J. Hoctor
Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wynne A. Auburn
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 333

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

AM
No sect
490937736
Cable 0800

Mail to

GOVERNOR
1988

UNOFFICIAL COPY

REC'D SEP 10 1968

RECEIVED

RELEASE OF MORTGAGE

BOOK NO. 01-117-100

KNOW ALL MEN BY THESE PRESENTS THAT

GRABIN FEDERAL SAVINGS AND LOAN ASSOCIATION

has released the mortgage of the land parcel of the

and has released the mortgage of the land parcel of the

United National Credit Service Corporation

of the land parcel of the land parcel of the land parcel of the

of the land parcel of the land parcel of the land parcel of the

Property of Cook County Clerk's Office



THIS INSTRUMENT WAS PREPARED BY

AND IS SUBJECT TO THE TERMS AND CONDITIONS

HEREIN SET FORTH

IN WITNESS WHEREOF

TRUST WAS MADE