

UNOFFICIAL COPY 90414189

PETERSON BANK  
RELEASE

90414189

AC008591 TP10

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof I hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #104097-04 DTD 11/27/87 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of January, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, document No. 90-059296, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHNS AND 50 LINKS THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11, AFORESAID 27 CHNS AND 33 LINKS; THENCE SOUTH 5 CHNS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, THENCE EAST ON SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 12-11-419-028

DEPT-31 RECORDING \$13.25  
TRAM 4575 08/24/90 12:31:00  
#5335 # 90-414189  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice President, and attested by its Sr. V.P. and Cashier and its corporate seal to be hereto affixed, this 24th day of August, 19 90.

By Charles J. Peterson  
Sr. Vice President  
Attest: [Signature]  
Cashier & Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PETERSON BANK  
RELEASE

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Property of Cook County Clerk's Office



PETERSON BANK  
3232 W. PETERSON  
CHICAGO, IL 60659

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
8049 Memory Lane, Chicago, IL  
Place in Recorder's Box  
MAIL TO: Form 8888 (Revised) Co., Chicago

OFFICIAL SEAL  
LINDA A. KIM  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/10/90

Notary Public  
*[Signature]*  
14th day of August 19 90

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Vice President of the PETERSON BANK, in Illinois Banking Corporation and Sheldon Gasse, personally known to me to be the Sr. V.P. and Cashier of said corporation, and personally known to me to be the Sr. V.P. and Cashier of said corporation, and several acknowledged that as such Sr. V.P. and Vice President and Sr. V.P. and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as they freely and voluntarily act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS  
COUNTY OF COOK