

PETERSON BANK
RELEASE

90414190

DEPT-01 RECORDING \$13.2
T#1111 TRAN 4575 08/24/90 12:31:00
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COOK COUNTY RECORDER

A0028591 7/16

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #104097-04 DTD 11/27/87 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 29th day of January, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No. 90-059297, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHNS AND 50 LINKS THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11, AFORESAID 27 CHNS AND 33 LINKS; THENCE SOUTH 5 CHNS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, THENCE EAST ON SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD

PIN #12-11-419-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr.

Vice President, and attested by its Sr. V.P. and _____ Cashier and its corporate seal to be hereto affixed, this 14th day of August, 19 90.

By Charles J. [Signature]
Sr. Vice President
Attest: [Signature]
Cashier and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

PETERSON BANK
5232 W. PETERSON
CHICAGO, IL 60659

No. _____
 Place in Recorder's Box

9049 Kennedy Lane, Chicago, IL
FAX MAIL TO:

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: Oh/Ta Bong Bu

OFFICIAL SEAL
LINDA J. KIM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/10/90

14th August 1990
Notary Public

GIVEN under my hand and Notary Seal this 14th day of August, 1990, that the following named parties, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth:

Cashier they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

St. V.P. Sheldon Gasset, Vice President of the PETERSON BANK, an Illinois Banking Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

St. V.P. and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

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