ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIREMAN'S FUND MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR

all its right title and interest in a certain mortgage executed by LARRY R. TITUS AND BARBARA J. TITUS, HIS

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of

and recorded as Document Number _

- 90414258

signed the

2 1 S T day of

1990

AUGUST 21

COOK COUNTY, ILLINOIS

1990 AUS 24 PM 1:55

90414259

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubesic

BOX 333-GG

I fter recording return to: **IV.O-AMERICA MORTGAGE CORPORATION** 361 Frontage Road Bur Ricge, Illinois 60521

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this

21ST

AUGUST day of

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that USA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL **SUSAN L. NEUMAN**

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 24, 1963

Susan L. Neuman

This instrument prepared by: Michelle J. Allen

LOT 1 IN ALEXANDRA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINT 02-27-407-019

cka 4880 Alexandra Court Rolling meadows

PIN: 02-27-407-019

UNOFFICIAL CC учтаженся мортфаф (f(x), T(y), x)from 19eggs, N. 199821

ASSIGNMENT OF MORTGAGE

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and recorded as Document Numbel

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STATE OF ILLINOIS 1

COUNTY OF CODE) 58

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This Enstrument crepared by: 3-0115 Ja . 1 3 # 3 4 #

了回去手说:"我们的一点帮你不断的话,我感觉我有点的,在一样来一点

益分、4000元 無利 (1)更加 (2)1000米 (1)20年 (2)11条单 (2)年12月 (3)日本 (2)10年 (