

UNOFFICIAL COPY

90415468

KNOW ALL MEN BY THESE PRESENTS.

THAT PAULINE M. MERINGof the County of COOK, and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,release, convey and quit-claim unto GERTRUDE P. WLOCH

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain Agreement, bearing date the 14th day of September, 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 50162635, to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$13.00
T#1111 TRAN 4680 08/27/90 12:33:00
5528 A *-90-415468
COOK COUNTY RECORDER

THE SOUTH 15 FEET OF LOT EIGHTEEN (18) AND THE NORTH 15 FEET OF LOT NINETEEN (19) IN HAENTZE AND WHEELER'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 5 ACRES THEREOF) OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST QUARTER ($\frac{1}{4}$) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 24 OF THE SUBDIVISION OF THE WEST 5 ACRES THEREOF AFORESAID, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3114 North Monticello, Chicago, Illinois

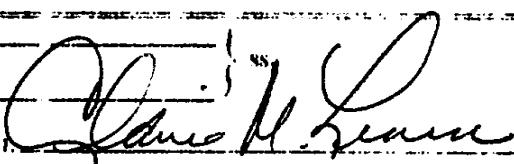
13-26-106-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

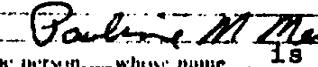
WITNESS _____ hand and seal this 1st day of May, 1990.

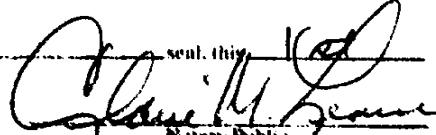
(SEAL)

(SEAL)

STATE OF IllinoisCOUNTY OF Cook

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PAULINE M. MERING  5/1/90
personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official
day of May, 1990
Notary PublicCommission expires 1-31-91

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KODAK SAFETY FILM EXPIRED 7/19

ATTACHMENT TO
REPORT OF MARKING

RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY COURTS FOR THE PURPOSE OF IDENTIFICATION AND INDEXATION, THIS DAY OF JUNE, 1968.

RECORDED ON PLATE NO. 30163592, BY THE COOK COUNTY CLERK'S OFFICE.

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