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ST. LOUIS, MO 63179-0002
CHI ACCOUNT # 61148011
PREPARED BY: PILAR CASTRO

WHEN RECORDED, RETURN TO:
90415678 Wayne & Sharon McKinley
2309 Verde
Arlingha Heights, IL 60004 - 2834

DEPT-01 RECORDING \$0.25

RELEASE OF MORTGAGE BY CORPORATION
T#8888 TRAN 7149 08/27/90 09:20:00
#3603 # H * -90-415678
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO WAYNE MCKINLEY AND SHARON MCKINLEY, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCRUED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MAY 11, 1965, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 19 470 041, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHERSIDE

TAX IDENTIFICATION # 03181080080000

COMMONLY KNOWN AS 2309 VERDE

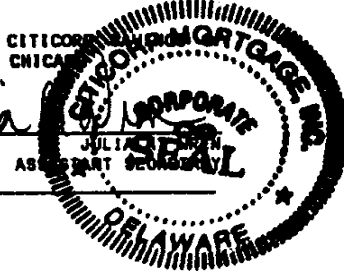
DEPT-01 RECORDING \$13.00
T#8888 TRAN 7148 08/27/90 09:19:06
#3602 # H * -90-415678
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 19, 1990

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: Julia A. Wren



STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND GENERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AT HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 19, 1990.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY. 30, 1993

Kenneth H. Frederick
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 E

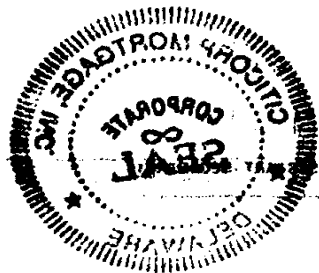
90415678

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REC'D BY: PEARL CARTER
CMT ACCOUNT # 8192801
ST. LOUIS, MO 63102-0005
P.O. BOX 790005
CMT 804722888

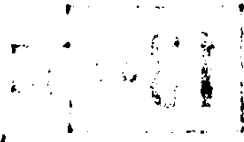
RELEASE OF MORTGAGE BY CORPORATION

Lot 150 in Greenbrier in the Village Green Unit No. 4 being a Subdivision of part of the East half of the Northwest quarter of Section 18, Township 42 North, Range 11 East of the Third Principal Meridian and a Resubdivision of parts of Lots 10 and 11 in George Kirchoff Estate Subdivision of part of Sections 12 and 13, Township 42 North, Range 10, East of the Third Principal Meridian, and part of Section 7, and 18, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois****



819515678

DEED OF TRUST WAS FILED
BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO



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