GEORGE E. COLE **LEGAL FORMS** (fillinois)

Caution, Consult a lawyer before using or acting under this form.
All warranties, includin I morchantability and lithous, are excluded

STATE OF ILLI	$\}_{ss}$	
COUNTY OF	Cook	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicagoland Home Improvement Services, Inc. f/k/a Ace Nome Improvement Services, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Kill Won Yoon and Yun Ok Yoon

90415994

DEPT-02 FILING

T#4444 TRAN 0573 08/27/90 11:42:00

\$7687 + D \*-90-415994

COOK COUNTY RECORDER

Above Space For Recorder's Use Only,

for ----SEVEN THOUSAND FORTY SEVEN AND 42/100 -----(\$7042-47) \_\_\_\_\_ Dollars, on the following described property, to-wit: Lot 26 in Block 64 in Northwest Land Association Subdivision of the West & of the North West 4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, (except the Right of Way of Northwestern Elevated Pailroad) in Cook County, Illinois.

Commonly known as 4414 N. Albany, Chicago, Illinois (PIN #13-13-126-027)

	County
Illinois, as mechanics' lien document? IN WITNESS WHEREOF, the	fice of the recorder of deeds or the register, of titles of Cook County, No. 89088177  e undersigned has signed this instrument this County day of August August,
1990 .	Chicagoland Home Improvement Services, inc. f/k/a Ace Home Improvement Services, Inc.
ATTEST:	By Attorney & agent in law & in fact for claimant
Sociolary	i i i i i i i i i i i i i i i i i i i

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAI TITLES IN WHOSE OFFICE THE CLAIM F LIEN WAS FILED.

This instrument was prepared by Dennis

-20-41533

UNOFFICIAL COPY

		>SS.		and an experience	ng selektron di sa izon di digen. Naviga di signi selektron di	
COUNT	Y OF _COOK	_/			trajet i se trajet i se i	e de maria de la composición de la com La composición de la
1,.	Bonnie L. Vas	aloski		_, a notary pul	olic in and for the	county in the state
aforesaid	, do hereby certify that	Gordon S	Hirac	almant.	s agent in	Law personally
known to	me to be the same person person, and acknowled	on whose name? lood that he sign	is subscribed	rothe foregon	ng instrument, a hatrument en hit	ppeares perore me
	ne uses and purposes thei		rea arra men	Leten that police	11011 64110111 65 4118	
	ven under my hand and o	· 1	10th day	of angre	at 1996	5
٥.	The second secon		Mague Eetie	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	John at trapped of
	•	· •	$G_{ij} = \mathcal{G}(\mathcal{G}_{ij}^{(i)})$	Donne	C. Vesselv	A STATE OF THE STATE OF
			•		NOTARY PUBLIC	<u> </u>
		<u> </u>	كريم المراكدة الم مستند	na sa	meren in perton o Montanio in incomi	
		. !			WE AND	ร์ ( <i>คลุยพ</i> วิธี (ร)
	0,			HOTAST P	VASALOS!	(20)
STATE C	OF ILLINOIS	•		MY COMMIN	SKON ESP. MAY 6	1991
		SS.	and the second control of the second control	-	To a form the	
COUNTY	Y OF		er er skriver Friedrich	Control of the Contro		
		0x				
Ι,				, a notary put	olic in and for the	county in the state
aforesaid,	, do hereby certify that					president
of the _					en e	, and
			screta	ry of said Com	pany, personally	known to me to be
the same	persons whose names are	subscribed to t	he lore oin	g instrument as	auch	
Dresident	and	secretary	y, respective	v. appeared	before me this	day in person and
•	dged that they signed an		_	<b>/</b> ) .		
	oluntary act of said Com					
	ecretary then and there	•				
	•	_			7	Car and on sure
	, did affix the corporate			and the second section is	A STATE OF STATE	2224410324
•	, as own free	_	ect and as th	e free and volu	intary set of said	Company, for the
uses and p	purposes therein set forth	<b>).</b>				
G!	VEN under my hand and	d official seal thi	is d	av of	, 19	22:
						TC <sub>O</sub>
			•		* N	

DENNIS W. THORN
ATTORNEY AT LAW
35 E. WACKER DR. SUITE 1540
CHICAGO. IL 60601

90415994