13-11-18-11-00

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

Form MP-10 Revised 8/87

198 9 SERIES C & D

THE TANSIGNMENT OF MORTGAGEND

276473~3

	KNOW THAT	LOAN ASSOC	TATION OF J	TLINOIS	a _/	IN UNITED	STATE:
CORF	ORATION	ith its principal plai	ce of business in	NORRIDGE,	ILLINOIS		
)	 (hereinafter called the " tion, the receipt and suf 	'Assignor''), in cor fficiency of which	isideration of Ten is hereby acknow	Dollars (\$10.00) /ledged, paid by tl	and other good and he ILLINOIS HOUS	ING DEVELOPM	IENT
)	AUTHORITY, a body warrants and conveys	politic and cor unto the Assign	porate (hereina lee that certain	iter called the 'Mortgage dated	"Assignee"), here AUGUST 24,	by sells, assignment 1990 . m	gns, <i>ade</i>
{	to Assignor in the prin	cipal sum of	EIGHTY THOU	SAND SEVEN	HUNDRED AND	NO/100 Dot	lars
>	Illinois, on real estate				·	15213	
_	* OMC 10 *** 13	THE BLOCK 7	THE DETERMENT	IC CUBBILLIA	TON OF BUE)

LOTS 10 AND 11 IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTH WES' 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-225-013 & 16

COMMONLY KNOWN AS: 4225 WEST KAMERLING AVENUE, CHICAGO, ILLINOIS

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee fore er

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 24 TH day 1915 to 90 TPS TALMAN HOME FEDERAL SAVINGS AND AUGUST LOWN ASSOCIATION OF ILLINOIS

> By. Taylatant Vice President

ATTES! Toan Servicing Officer STATE OF ILLINOIS SS

Cook

..... appeared

Cicario Seals

Judith K. Knorr , a Notary Public in and for the County and State aforesaid, do hereby and <u>Anna Pescatore</u> certify that John Ahlert personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 24TH day of AUGUST

> Notary Public alice

(SEAL)

COUNTY OF ___

8/12/93 My Commission Expires _ LYNN L. TSIAPAS This instrument was prepared by: _ CHICAGO, IL 60641

ON THE PART BURNIE

RECORD AND RETURN TO: THE TALMAN HOME FEBERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4901 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60641 ATTN: LYNN L. TSIAPAS

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WEST RANDELING AVENUE.

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Property of County Clerk's

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