

UNOFFICIAL COPY

LOAN # 0000760345

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For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 23RD day of AUGUST, 19 90 made by BALBINA C. BALINSKI, UNMARRIED, NEVER HAVING BEEN MARRIED.

to THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 AUG 27 PM 2:54

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REAL ESTATE TAX I.D. # : 06-29-402-001

620 DOGLEG LAKE BARTLETT, ILLINOIS 60103
which said Mortgage is RECORDED in the RECORDER'S office of the
County of COOK in the State of ILLINOIS as Document Number 90415329

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. Its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 23RD day of AUGUST, 19 90.

THE FIRST NATIONAL BANK OF CHICAGO
By: Stanley J. Benes Authorized Signature
ASSISTANT VICE PRESIDENT Type name and title

(SEAL)
Attest: Steven K. Price Authorized Signature

ASSISTANT VICE PRESIDENT Type name and title
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named STANLEY J. BENES and the above Named STEVEN K. PRICE of FIRST NATIONAL BANK OF CHICAGO, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23RD day of AUGUST, 19 90.

BOX 333 - GG

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

Cathleen H. Brady Notary Public
My Commission Expires 7-11-92

OFFICIAL SEAL
CATHLEEN H. BRADY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 11, 1992

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LOT 39 IN BARTLETT ON THE GREENS SUBDIVISION AND P. U. D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

JANUARY 8, 1990 AS DOCUMENT 88010837, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 49 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 34 MINUTES 56 SECONDS WEST 295.13 FEET; THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 00 SECONDS WEST 103.91 FEET; THENCE NORTH 69 DEGREES 59 MINUTES 00 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 396.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 405.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 1446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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