

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

90416840

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1183557

DEPT-01 RECORDING #13.25
143333 TRAN 5118 08/27/90 15:08:00
5112 00 #--90-4 10340
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage

Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the

13th day of September, 1983, made by Carwood Semke, A Bachelor and Teresa L. Cheeseman A spinster

to WestAmerica Mortgage Company

and recorded as document No. 6806171 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 09 15 100 026 1007

Address(es) of premises: 9518 Dee Road, Des Plaines, Illinois 60016

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 15th day of August, 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.
Attorney in fact for Federal National Mortgage Association

STATE OF Utah ss.
COUNTY OF Salt Lake

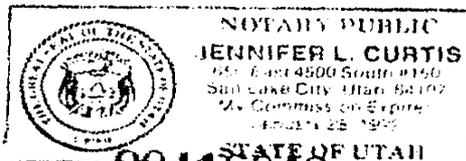
I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of August 1990

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



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see 81

mail to:

ILLINOIS & MORTGAGE

11/1/90

UNOFFICIAL COPY

CLERK OF THE CLERK OF THE
COUNTY OF COOK
ILLINOIS

10/1/2010

FOR THE PROTECTION OF THE
OWNER THE FOLLOWING TRUST
WAS FILED WITH THE CLERK OF
THE COUNTY OF COOK IN ORDER TO
PROTECT THE INTEREST OF THE
MORTGAGEE IN THE PROPERTY
TRUST WAS FILED

Property of Cook County Clerk's Office

UNIT 107-G TOGETHER WITH AN UNDIVIDED 7.7354 PERCENT
INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE
CONDOMINIUM BUILDING NUMBER 8, AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 25299614, IN
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90416840

COOK COUNTY CLERK'S OFFICE
10/1/2010