

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

82 4 14 61 26 42 14 90416241

Loan No. 0958-40461

UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SEVERINA E. LAINS, A WIDOW

110  
51237  
S1237

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of APRIL, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_, as Document No. 87191938, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

---SEE ATTACHED---

DEPT-01 RECORDING \$13.00  
T#0888 TRM 7267 08/27/90 13:22:00  
#3884 #H \*--90-416241  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 6441 WEST PERSHING ROAD, STICKNEY, IL 60402

PERMANENT INDEX NO.: 19-06-206-045

situated in the VILLAGE of STICKNEY, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

3rd day of August, A.D. 19 90

ATTEST:

Valentina Barbias Assistant Secretary  
By Justine C. Lishamer Executive Vice President

STATE OF Illinois ss. I, Justine C. Lishamer the undersigned, a Notary Public  
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of 90416241 UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of August, A.D. 19 90  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
Notary Public JUSTINE C. LISHAMER, State of Illinois, My Commission Expires 5/2/91  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60630

Box 91

# UNOFFICIAL COPY

UNIT 201 IN SKYVIEW CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-108554 IN LOTS 6 TO 10 INCLUSIVE IN BLOCK 2 IN JOHN C. WACTERS SUBDIVISION OF BLOCKS 3 TO 6, 11 AND 12 IN HICKERSON'S SUBDIVISION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-7 AND STORAGE SPACE NO. S-7, LIMITED COMMON ELEMENTS, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

90416241

90416241

Property of Cook County Clerk's Office