TRICIA WOJCIAK

AND WHEN RECORDED MAIL TO

MIDWEST FUNDING CORPORATION 1020 31ST STREET

SUITE 401

DOWNERS GROVE, IL 60515

90416297

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RICLIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 17, 1990 C

RONALD S. JESIONOWSKI AND LISA B. JESIONOWSKI, HIS WIFE

to SOCO MORTGAGE CORPORATION, AM ILLINOIS CORPORATION a corporation organized under the laws of and who's principal THE STATE OF ILLINOIS place of business is 10661 S. ROBERTS ROAD, SUITE 101, PALOS HILLS, IL 60465 , as Document and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows: No. 90415296

SEE RIDER ATTACHED

TAX IDENTIFICATION NUMBER: 27-24-308-027-1012

COMMONLY KNOWN AS: 7916 W. 164TH PLACE, TINLEY PARY,

DEPT-01 RECORDING 1111 TRAN 4687 08/27/90 13:10:00 1584 7 A \*-90-416297 COOK COUNTY RECORDER IL. 604584 7 A

, executed by

TOGETHER with the note or notes therein described or referred to, the money due and to become due th with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me. AUGUST 17, 1990 the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH E. MARKS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public,

My Commission Expires

7000	$Y_{A}$	<u> </u>	L
By: JOSEP	E.	MAI	RKS

PRESIDENT

By:

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Witness:

Witness:

TARY PUBLIC STATE OF SUS HY COPPRESSION OF ACT. 21,1985

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Corporation Assignment of Red C

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Unit 220 in Lot 7 (except the North 135.50 feet of the East 76.37 feet thereof) in Brementowne Estates Unit 6 Phase 2, being a Subdivision of the North West 1/4 of the South West 1/4 of Section 24; of the South West 1/4 of the South West 1/4 of Section 24; of the South East 1/4 of the South West 1/4 of Section 24; of the part of the North East 1/4 the South West 1/4 of Section 24; also of part of the North West 1/4 of the North West 1/4 of Section 25; of part of the North Fast 1/4 of the North West 1/4 of Section 25; all in Township 36 North. Range 12, East of the Third Principal Meridian, in Cook County, Alinois as delineated on a survey of Lot 7, which survey is attached at Exhibit "A-1" to the Declaration made by Sum
Beverly
Office of the
22333703 dated mag
interest in said Lot
and space comprising all
in said Declaration and Survey.

PERMANENT INDEX NO. 27-24-308-027-1017. Beverly Bank as Tructar under Trust No. 8-3131, recorded in the 22333703 dated May 22, 1973 together with an undivided percentage interest in said Lot 7 (excepting from said Lot 7 all the property and space comprising all the units thereof as defined and set forth

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PERMANENT INDEX NO. 27-24-502-032 \1012

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T. C. C. P. T. INC.