

UNOFFICIAL COPY

Know All Men by These Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the U. S. A. of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto CHANDRAN M. PILLAI AND MARIAMMA PILLAI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of MAY A. D., 1986, and recorded in the Recorder's office of COOK County,

in the State of Illinois, in Book of Records, on page, as Document No. 86211682 AND ASSIGNMENTS OF MORTGAGE RECORDED AS DOCUMENT NO. 86211683 AND DOCUMENT NO. 86211684 to the premises there in described, situated in the County of COOK and State of Illinois, as follows, to-wit:

THE SOUTH 1/2 12 FEET OF LOT 76 IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AND SUBJECT TO THE RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS SET FORTH IN THE DECLARATION OF COVENANTS DATED OCTOBER 20, 1964 EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 29, 1963 AND KNOWN AS TRUST NO. 31700 AND APOLLO SAVINGS AND LOAN ASSOCIATION AND RECORDED AS DOCUMENT 19283072, ALL IN COOK COUNTY, ILLINOIS

PIN: 09-15-220-028-0000

PROPERTY ADDRESS: 9349 MAPLE LANE, DES PLAINES, IL 60016

DEPT-01 RECORDING \$16.25
731111 TRAN 4695 08/27/90 13:25:00
45600 + A *-90-416386
COOK COUNTY RECORDER

90416386

Handwritten signature and date 8/16/90

In Testimony Whereof, The said FEDERAL HOME LOAN MORTGAGE CORPORATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Treasurer and attested by its Asst. Secretary, this 3rd day of August A. D. 1990

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Michelle Phillips, Asst. Treasurer
Attest: Gail Arendt, Asst. Secretary

STATE OF ILLINOIS, County of COOK, I, HEIDI A. KINGERY, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michelle Phillips, personally known to me to be the Asst. Treasurer of the FEDERAL HOME LOAN MORTGAGE CORPORATION and Gail Arendt, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Treasurer and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Treasurer and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of August A. D. 1990

Heidi A. Kingery Notary Public

OFFICIAL SEAL HEIDI A. KINGERY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires Jan. 24, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14566

90416386

Box

Release of Mortgage BY CORPORATION

FEDERAL HOME LOAN
MORTGAGE CORPORATION

TO

CERDRAN M. PILLAI AND
MARIANNA PILLAI, HIS WIFE

THIS INSTRUMENT PREPARED BY:

KATHRYN S. MILLER
FIRST HOME FINANCIAL CORPORATION
204 WEST CERRAS ROAD, SUITE 200
ST. LOUIS, MO 63103

RETURN TO:

MANNY W. LAPIDOS
ATTORNEY AT LAW
5301 DEMPSTER
SKOKIE, IL 60077



Property of Cook County Clerk's Office

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