

Please MAIL TO:

ATTY. DRAPER AND KRAMER  
100. W. MONROE # 800  
CHICAGO 60603

UNOFFICIAL COPY

LCMN 128256\*6 | 7 PIF 7-30-90 MR

90417817

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by  
LOLITA RICHARD DIVORCED AND NOT SINCE REMARRIED

TO DRAPER AND KRAMER INC

on the 22 day of OCT, 1985, securing the Principal sum of  
THIRTY FIVE THOUSAND EIGHT HUNDRED FIFTY Dollars ( 35,850.00 ),

which mortgage was duly recorded in Mortgage ~~BOOK~~, 85263963, Page \_\_\_\_\_,  
in the office of the Recorder of COOK County, ILLINOIS

on the 1 day of NOV, 1985, is hereby Released and  
Satisfied.

DEPT-01 RECORDING \$13.25  
T34444 TRAN 064S 08/28/90 09:18:00  
47838 ÷ 0 \*-90-417817  
COOK COUNTY RECORDER

In Witness Whereof, said CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly  
authorized officer on this 8 day of AUG, 1990.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY  
COUNTY OF DAVIESS

SS:

BY: Barbara Sanford  
BARBARA SANFORD, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State  
aforesaid, do hereby certify that BARBARA SANFORD, VICE PRESIDENT  
of LINCOLN SERVICE CORPORATION whose name is subscribed to the  
foregoing instrument as such VICE PRESIDENT appeared before me this  
day in person and did hereby acknowledge that he/she signed, sealed and delivered  
the said instrument of writing as his/her free and voluntary act, and as the free  
and voluntary act of said CORPORATION, for the uses and purposes  
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 8 day of AUG,  
1990.

Phyllis Ann Durbin  
NOTARY PUBLIC  
PHYLLIS ANN DURBIN

My Commission expires 3-19-93

PREPARED BY: MARILYN RAY  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301

14-21-109-019-1014

UNIT NO. 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 26932046, IN FRACTIONAL SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Leases Title 601727I

-90-417817

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RECEIVED

Property of Cook County Clerk's Office

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