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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE NATIONAL STATE BANK
214 SMITH STREET, PERTH AMBOY, NJ 08861

of the County of MIDDLESEX and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. DURKIN & ANGELA A. DURKIN
(NAME AND ADDRESS)
HUSBAND & WIFE 4511 CRAB ORCHARD DRIVE HOFFMAN ESTATES, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE &
IT may have acquired in, through or by a certain ASSI OF MORTGAGE bearing date the 26 day of
MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 87305125 (mortgage)
87305126 (ass) to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
COMMONLY KNOWN AS 4511 CRAB ORCHARD DRIVE
HOFFMAN ESTATES, IL 60195

Lot 7 in Block 1 in Westbury Unit #2, being a Resubdivision of part of Blocks 2, 3, 4, 5, 6, 8, 13 and 14 and vacated streets in Howie in the Hills Unit #1 a Subdivision in Section 19, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-226-007
Address(es) of premises: 4511 CRAB ORCHARD DRIVE HOFFMAN ESTATES, IL 60195

Witness _____ hand _____ and seal _____, this 31st day of JULY, 1990.

[Signature] (SEAL)
RICHARD BUTTERKA VICE PRESIDENT
[Signature] (SEAL)
ROBERT B. DOWD, ASSISTANT SECRETARY

This instrument was prepared by BETTY COLLINS CUSTOMER SERVICE REPRESENTATIVE
(NAME AND ADDRESS)
214 SMITH STREET PERTH AMBOY, NJ 08861

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[Handwritten Signature]

DEPT-01 RECORDING \$15.25
T#1111 TRAN 4792 08/28/90 12:49:00
#5826 A *-90-418545
COOK COUNTY RECORDER

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STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS.

I, SHARON SCHWARTZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD BUTURLA, & ROBERT E. DOWD,

personally known to me to be the same persons whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such VICE PRESIDENT signed, sealed and delivered the said instrument at Free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of JULY 1990.

Sharon Schwartz
Notary Public

SHARON SCHWARTZ

Commission expires NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Dec. 9, 1993

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Sharon, Randall & Duke
9501 W. Dawn
Rosemont, IL 60018

MAIL TO

GEORGE E. COLE
LEGAL FORMS