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DEPT-01 RECORDING 113 00
TR5882 TRAC 1989 06/28/89 14 22 00
#4362 11 H 29-18-430-022
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUTH M. DAVIS, unmarried (NAME AND ADDRESS)
15820 S. Marshfield, Harvey, Illinois 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of February, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87116601, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 30 IN BLOCK 3 IN HARVEY MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:
15820 S. Marshfield
Harvey, IL 60426
PIN # 29-18-430-022

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 19 89.

First Union Home Equity Corporation

By [Signature]
Vice President G. Charles Rose
Attest: [Signature]
Assistant Secretary William Rose

This instrument was prepared by FIRST UNION HOME EQUITY CORPORATION CONS 14 CHARLOTTE NC 28288 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASED BY OTHER OF THE PROTECTION OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CHANDLER & GREENSWAG, P.C. 3701 COMMERCIAL AVE. SUITE 8 NORTHBROOK, IL. 60062

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KNOW ALL MEN BY THESE PRESENTS, that the First Union Home Equity Corporation, known as First Union Mortgage Corporation, a corporation of the State of North Carolina...

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GIVEN under my hand and NOTARIAL seal this 12 day of July 1989

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth... Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto...

1. ANNE WHITE, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that...

STATE OF NORTH CAROLINA COUNTY OF MCKENNA

The instrument was executed by FIRST UNION HOME EQUITY CORPORATION...

