ANUW ALL MEN BY IMESE PRESENTS, TORUS,	
COOK County, State of ILLING	15 nave made, consuluted and
appointed, and do by these presents make, constitute and app	ONI UNICE S. PENTON ATTORNET-LIN-PACT.
for me and in my name, place, and stead, for the purpose of s	igning any and au Deeds, autidavits, Note(s), Deed(s)
of Trust, Mortgages, settlement statements, HUD Forms	
	<u> </u>
documents incidental and relating to the purchase and/or finance unit No. 18-K: In 1150 Lake shore D M.E. DORMAN'S SUBDIVISION OF THE M.E. DORMAN'S SUBDIVISION OF THE M.E. SUBDIVISION OF THE SOUTH FRACTIONAL 14 EAST OF THE THIRD PRINCIPAL MERI SUBDIVISION. LOT 1 (EXCEPT THAT PO CHICAGO FOR ALLEY PURPOSES BY DEEDS 3293926). IN THE SUBDIVISION OF LOT (EXCEPT THE WEST 132 1/2 FEETTHEREO COMMISSIONERS OF THE ILLINOIS AND M. OF SECTION 3. TOWNSHIP 39 NORTH. RAMERIDIAN. (HEREINAFTER REFERRED TO EXHIBIT 'A' TO DECLARATION OF CONDO SAVINGS BANK. AS TRUSTEE UNDER TRUS AS TRUST NUMBER 1150 RECORDED IN THE COUNTY, ILLINOIS. AS DOCUMENT 24189 IN JEREST IN COMMON ELEMENTS. IN COUNTY, ILLINOIS. AS DOCUMENT 24189 IN JEREST IN COMMON ELEMENTS. IN COUNTY. 17-03-200-063-1072 VOL. 496	RIVE. AS DELINEATED ON SURVEY OF LOT 1 IN ORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE DIAN, IN COOK COUNTY, ILLINDIS AND ALSO RETION THEREOF CONVEYED TO THE CITY OF RECORDED AS DOCUMENT NO. 3115419 AND 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 F) OF BLOCK 1 IN THE SUBDIVISION BY THE ICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 AS PARCEL), WHICH SURVEY IS ATTACHED AS MINIUM MADE BY AMALGAMATED TRUST AND IT AGREEMENT DATED JUNE 15, 1977 AND KNOWN E OFFICE OF THE RECORDER OF DEED OF COOK 539; TOGETHER WITH 1TS UNDIVIDED PERCENTAGE K COUNTY, ILLINOIS.  1150 NORTH LAKE SHORE DRIVE, #BK CHICAGO, 1LLINOIS 60611 resaid altorney-in-fact to sign, seal, and acknowledge in relation to the purchase and/or financing of my
interests in said property located inILLINOIS	, as I might or could do if acting personally.
FURTHER, THIS POWER OF ATTORNEY shall remain	in full force and effect until revoked, suspended or
terminated by a document executed and acknowledged b	y me and recorded among the Land Records for
COOK County, State of ILLLINOIS	
binding on me, my heirs, successors, assigns, / **cutors, ac	iministrators and personal representatives, and any
person receiving this Power of Attorney shall be entitled to document expressly revoking the powers herein give; is recor	rely on the authority herein given until and unless a
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STATE OF ILLINOIS  COUNTY OF LAKE  I, the undersigned Notary Public, in and for the County and ANN K. BOLAND  Specific Power of Attorney, has acknowledged the same before GIVEN under my hand this 23RD day of AUGUST	day of Court (SEAL)  AND  State aforesaid, whose commission expires on the hereby certify that whose name is signed to the foregoing re me in my jurisdiction aforesaid.

SMU 359 Muhistate 10/87

MAIL TO: JAMES S FEUTON

GRIFFIN + FADDEN, LTD

150 S. WACKER Drive, Sente 500

Chicagi, To GOGOG

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## COOK COUNTY, ILLINOIS

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