RELEASE OF MORTGAGE BY CORPORTION FICAL CO. 1833 3 2 2

Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK	90418982
a corporation existing unc	ler the laws of the UNITED STATES OF AMERIC	CA for and in
consideration of one dolla	or, and for other good and valuable consideration	15, the receipt whereof
is hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim	unto
VINCENT GALAN A	LSO KNOWN AS VICENTE GALAN AND NANCY GALAN,	HIS WIFE
}}	***************************************	
of the County of Cook and	State of Illinois, all the right, title, interest, claim of	or demand whatever
it may have acquired in, thr	ough or by a certain mortgage deed bearing date t	the 27th
of November	, A. D. 19.89, and recorded in the Recorder's	tie
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	onice of Cook County,
Nt. 89-550-586 V	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	AXX.XX., as Document
140	нк июьхолиных хнажерайх мынаж влаж	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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KANKAROLKAN MERKENIKA	XXXXXXXX XXXXXXXXXX XXXXXXXXXXXXXXXXXX	HERMENSCHAFTE
MRXXXXXXXXXXXXX	o the premises therein described, situated in the Cou	inty of Cook and State
of Illinois, as follows, to wi	t:	
See attached	. DEPT-01	RECUROING
	, 1#1111 AERO1	TRAN 4818 08/28/90 14:0
PIN #14-31-209-031	Ox : Cook	COUNTY RECORDER
10.0		
1912 W. Dick	ens	
chicago	os O	
IN TESTIMONY WHEREOF		BANK
IN TESTIMONE WHEREOF, T		*******************
	hath he reunto caused its corporate sea	
	these presents in the signed by itsVice Pre	
	by its Secretary, this	23rd day
	of August A. D. 19	
	7, 5, 1	
	$\mathcal{L}(\mathcal{L}(\mathcal{L}))$	
	ву:	ice, President
	Warin Schund	
	Attest:	Secretary
STATE OF ILLINOIS		
COUNTY OF COOK SS.		
,	the undersigned a Notary Public	Jackson 11 2 20 1 20 1 20 1
,	Edward D. Dalass	ly known to me to be
the Vice Presi	den of the AVONDALE FEDERAL SAVING	SEVING
	wen w 170 pm	in y
and Doria L. Koros	, personally known to me to be the Sec	cretary of sold corpor-
	a the foregoing instrument, appeared before me this day in	•
	acknowledged that as suchVice President and	
	signed and delivered the said instrument of writing as	
		corporate seal of said
	corporation to be affixed thereto pursuant to authority g	
	 Directors of said corporation as their free and voluntary and voluntary act and deed of said corporation for th 	
	therein set forth.	- Sees mile heathers ,
····	GIVEN under my hand and notarial seal, this	23rd day
"OFFICIAL SEAL"	of August A. D. 19.9	_ (;
Jose A. Flores } Notary Public, State of Illinois {	() 1 21	i i i i i i i i i i i i i i i i i i i
My Commission Expires 12/8/90	Love A flore	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ. MICE PRESIDENT, MONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60802 90418982

2965 MILWAUKEE AVE.
GHICAGO JILLINOIS 60618

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Transmitter in the Control of the Co

> TRICKER SERVERS HERWART IN YOUR CONTRACTOR AND THE SERVERS AND THE NEW NEW XXXXXXXXXXX to the granded through of illinois, or follows, to with

> > Sao attached 17.0-905-18-41# VI9

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W. S. Carley of de ander den Stad bur nigsest

term to and give colonial Mitalion

WHOSE OFFICE W BASINON HI

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Lot 78 in Block 41 in Sheffield's Addition to Chicago in the North East Quarter of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Proportion of County Clerk's Office and Supplied to the County Clerk's O

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Door Cook

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