

KNOW ALL MEN BY THESE PRESENTS,

THAT Ruben Harris, as Trustee

Intercontinental Center, Maywood, Illinois 60153

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto NBD TRUST CO. OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST #52473SK DATED FEBRUARY 1, 1988 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 2ND day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90022047, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 9 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 16 AND PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NO. 17059473 IN COOK COUNTY, ILLINOIS.

Commonly known as: 10237 HAWTHORNE DRIVE, ORLAND PARK, IL 60462  
Permanent Real Estate Index Number: 27-09-307-007  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal, this 3rd day of JULY, 1990.

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF Illinois } ss. DEPT. OF RECORDING \$13.25  
COUNTY OF Cook } T-1111 TRAN 4772 08/28/90 11:36:00  
5769 \$ A \* - 90 - 4 18319  
COOK COUNTY RECORDER

I, the undersigned

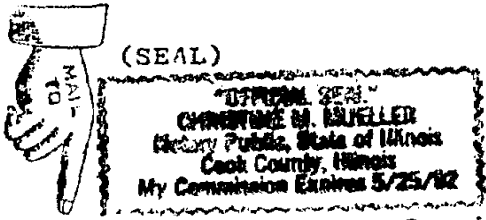
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ruben Harris

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 3rd day of July, 1990.

*[Signature]*  
Notary Public

Commission expires \_\_\_\_\_



RECORDER - RETURN TO:  
G.J. BARRETT  
9235 S. TURNER AVE.  
EVERGREEN PARK IL  
60642

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL (Name) 60153 (Address)

*[Handwritten signature]*

90418319

90418319

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 15th day of February, 1925.

THAT ELLIOTT HARRIS, as Trustee

Information of Cook County, Illinois

of the County of Cook, Illinois, do hereby certify that the following is a true and correct copy of the original of the same as the same appears from the records of said County, Illinois, to-wit:

TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1925

have caused to be filed in my office a certain instrument, to-wit:

TO SAID COUNTY OF COOK, ILLINOIS

IN THE CITY OF CHICAGO, ILLINOIS

LOT 9 IN BLOCK 7 IN GRAND HILLS SUBDIVISION WITH PART OF THE SOUTH WEST 1/4 OF SECTION 9 AND PART OF THE NORTH EAST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST, COUNTY OF COOK, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 11, 1924.

Witness my hand and seal of said County at Chicago, Illinois, this 15th day of February, 1925.

COUNTY OF COOK, ILLINOIS

THE UNDERSIGNED

Elliott Harris

RECORDED AT THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS 15th DAY OF FEBRUARY, 1925.  
E. BARNETT  
3132 TURKMAN AVE  
EVERGREEN PARK, ILL.  
60422

Property of Cook County Clerk's Office

90418319

NOTICE TO THE PUBLIC: THIS IS AN UNOFFICIAL COPY OF A PUBLIC RECORD. IT IS SUBJECT TO CHANGE WITHOUT NOTICE. FOR THE MOST ACCURATE COPY, PLEASE REFER TO THE ORIGINAL RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY.