LELAND DEV. - PARTIAL 25895 NI3

This instrument was prepared by

BY CORPORATION (ILLINOIS)

90419537

CAUTION. Consult a leaver before using or acting under this form. Neither the audisther has like select of this form makes any werranty with respect thereto, including any werranty of mercantability of filmace for a persequer surpose.

FOR THE PROTECTION OF THE OWNER, THIS REL FILED W OF DEEDS OR THE REGISTR

Above Space	For	Recorders	150	Only

OF TITLES IN WHO		
THE MORTGAGE OF TRUST WAS FILED.	K DEED OF	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE	E PRESENTS, That	
PARKWAY BANK AND TRUST COMP	ANY	
of the County of and State the indebtedness secured by the TIUIT DEE		d in consideration of the payment of 3 and the cancellation of all the notes
thereby secured, and the sum of one doffar, th	receipt whereof is hereby a	icknowledged, do hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM	Munto PARKWAY BANK A	ND TRUST COMPANY
ATUT #8853 DTD 05/01/88, 4800	N. LATLEM AVENUE, HAR	WOOD HEIGHTS, IL 60656
heirs, legal representatives and assigns.	all the grat, title, interes	at, claim or demand whatsoever
may have acquired in, through	or by a certain. TRUST DEE	ASSIGNMENT OF RENTS D. bearing date the 12TH day of
OCTOBER , 19 89 , and recorded in the	89	592956/89592957 RERECORDED AS
Illinois, in book of records, on page		29059/89529060 to the premises
therein described as follows, situated in the Coun	ity of <u>COOK</u>	. State of
SURVEY OF THE FOLLOWING DESCRIBED LOT 34 IN DUNNING ESTATES, BEING A FOWNSHIP 40 NORTH, RANGE 13 EAST OF ATTACHED AS EXHIBIT "A" TO THE DECISION COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO	REAL ESTATE: SUBDIVISION IN THE S F THE THIRD PRINCIPAL LARATION OF CONDOMINI ED PERCENTAGE INTERES THE USE OF PARKING S	MERIDIAN, WEICH SURVEY IS UN RECORDED AS DOCUMENT NO. T IN THE COMAN ELEMENTS IN PAGE
LOCKER 12 , A LIMITED COMP TO THE DECLARATION AFORESAID RECORD		ATED ON THE SURVEY ATTACHED 0272457.
PROPERTY ADRESS: 6455 W. BELI CHICAGO, ILI		CV
together with all the appurtenances and privilege	s thereunto belonging or appe	rtulning.
Permanent Real Estate Index Numberes):	13-18-4	411-003-0000
Addressees) of premises: 6455 W. Bolle	Plaine Avenue, Chica	190,11 60634 UNIT # 304
Witness <u>OUR</u> hand <u>S</u> and seal <u>S</u>	PARKWAY BANK AND TR	August (# 90 UST COMPANY (# 90 USEAL)
	Armeila A.Rataj - V	ce resident
	Lea M. Kovatsis- As	

THIS INSTRUMENT PROFESSOR BY

ARMELLA: A. PATRAL

4800 NORTH HARLETTA C. L.

HARVOOD PORTS S. L.

VAME AND ADDRESS

0.10 2.1630	MILITA MARCH M Zak	UN	OFFI.	C PROPERTY:	_ COF	D Y	RELEASE DEED By Corporation	***
pox33,	, !!						SON COUNTY, IN LINES SOLED FOR ELEGAND	
			Or Cook	3 7610	ijou Expites OS/S	₹ mà Commisa	90419537	
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. Ka ite Si	The service the se	BANK AND TRUS SANK AND TRUS CHECK ME LI CHECK METAN C	of LEA M. KG Reid corporation, a president and A	President programme of the forestorn	TAL VICE PRES	or own to me to be the ASS and a short and	i vilanoeraq II	
jt.	ldud Zamou # *			'SS	NED	HE NADERSIC	COUNTY OF	