

UNOFFICIAL COPY



FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

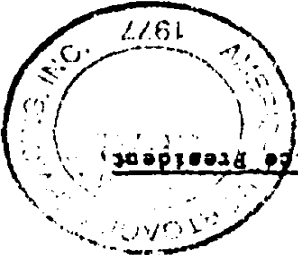


My commission expires: MARCH 20, 1994
TINA M. WEEDON
Notary Public

WITNESS my hand and official seal this 26TH day of JULY, 1990

I HEREBY CERTIFY that on this 26TH day of JULY, 1990, before me, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANN ISHAM and DAVID OZAG will know to me to be the Vice President and Secretary of the corporation named in the foregoing instrument and that they severally acknowledged and executed the within instrument under authority duly vested in them by said corporation and that the seal affixed is the true corporate seal of said corporation.

90419561



1300

STATE OF MARYLAND)
COUNTY OF FREDERICK)

Attest: DAVID OZAG Assistant Secretary

MORGAN KEGAN MORTGAGE COMPANY, INC.
BY ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN
AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

IN WITNESS WHEREOF, the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its officers thereto duly authorized this 26TH day of JULY, 1990.

SEE LEGAL DESCRIPTION AS DESCRIBED ON MORTGAGE
LOT 20 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES, BEING
A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10 EAST OR THE THIRD PRINCIPAL MERIDIAN, IN COOK
COMMONLY KNOWN AS 471 DANIELS ROAD, PALATINE IL 60067
P.I.N. 02-22-114-006

KNOW ALL MEN BY THESE PRESENTS, that the undersigned corporation is the
legal owner and holder of a certain Mortgage Deed executed by
RAY L. MICHNER AND IRENE T. MICHNER, HIS WIFE
to PALATINE SAVINGS AND LOAN ASSOCIATION
bearing date the 27th day of AUGUST, 1980, recorded in Official
Records Book N/A, Page N/A, Instrument No. 2560063 in
the Office of the Clerk/Recorder of Cook County, State of
ILLINOIS securing that certain Note in the principal sum of
\$45,000.00 Dollars, upon the property situated in said State and County
described as follows, to wit:

Satisfaction of Mortgage

Book # 109960 / MICHNER 90419561

79-55-423 Z No Abst

UNOFFICIAL COPY

COOK COUNTY CLERK

1990 JAN 19 AM 9:56

90419581

Property of Cook County Clerk's Office