

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

90419610

Loan No. 0958-22628

**UNITED SAVINGS OF AMERICA F/K/A WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES HOLDCROFT, DIVORCED AND NOT SINCE REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **28TH** day of **JANUARY**, A.D. 19 **74**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as Document No. **22615540**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

THE SOUTH 100 FEET OF THE EAST 1/2 OF PARCEL 178 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT 9967574 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 11530 SOUTH LEAMINGTON, ALSIP, IL 60658

PERMANENT INDEX NO.: 24-21-400-015

13<sup>00</sup>

situated in the **VILLAGE** of **ALSIP**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this

**30th** day of **July**, A.D. 19 **90**

ATTEST

*Valentina Barbias* Assistant Secretary By *Justine C. Lishamer* Executive Vice President

STATE OF **Illinois** ss. } I, **Justine C. Lishamer** the undersigned, a Notary Public  
COUNTY OF **DuPage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA**, an Illinois a corporation, and **Valentina Barbias** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **30th** day of **July** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Justine C. Lishamer*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY **ANNA HOLUB**  
**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court, Chicago, Illinois 60650

NOTARIAL SEAL  
JUSTINE C. LISHAMER  
Notary Public, State of Illinois  
My Comm. Expires 12/31/91

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COOK COUNTY, ILLINOIS  
CLERK OF RECORD

1990 AUG 23 AM 10:59

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Property of Cook County Clerk's Office

(Mail to)  
Richard Wojnarowski  
11212 S Harlem  
Worth, Ill.

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