

UNOFFICIAL COPY

90419817

PREPARED BY:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

COLONIAL CENTRAL SAVINGS BANK, FSB
ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE EXECUTED BY

GENE S. DUNBER

AND DATED AUGUST 27, 1990, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL
PLACE OF BUSINESS IS 1230 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563
AND RECORDED IN BOOK/VOLUME NO.

NO. 90419816, PAGE(S) _____, AS DOCUMENT DESCRIBED
HEREIN AFTER AS FOLLOWS: COUNTY RECORDS, STATE OF _____

LOT 5249 IN WOODLAND HEIGHTS UNIT NUMBER 12, BEING A SUBDIVISION IN
SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY,
NUMBER 2109951, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 06-26-420-010-0000

PROPERTY ADDRESS: 711 STOWELL AVENUE
STREAMWOOD, IL 60103

COOK COUNTY, ILLINOIS

1990 AUG 30 PM 1:37

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TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF DUPAGE

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: [Signature]
BY: STEVEN B. WEBER

TITLE: EXECUTIVE VICE PRESIDENT

WITNESS: _____

13⁰⁰

ON AUGUST 27, 1990 BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE SAID COUNTY AND STATE AFORESAID, DO
HEREBY CERTIFY THAT STEVEN B. WEBER
APPEARED TO ME PERSONALLY KNOWN, WHO, BEING
DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE
EXECUTIVE VICE PRESIDENT OF THE
CORPORATION NAMED HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND
SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO
ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS
AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE
THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC [Signature]
COUNTY DUPAGE
MY COMMISSION EXPIRES 6/15/93

"OFFICIAL SEAL"
SHARON L. WEBER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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G# 72 60 561/E # 97-24-27