## RELEASE OF MORIGAGE

90419230

	For a valuable consideration, it is hereby certified that a mortgage executed by DEPT-01 RECORDINC \$13.00 LAMAR BURTON AND LILLIAN BURTON HUSBAND AND WIFENCEZE TRAN 5077 08/28/90 15:29:00
	TO DONALD WEBBER MIG CO INC COUNTY PECORDER
	on the 5TH day of NOV ,1984 , securing the Principal sum of
	FORTY NINE THOUSAND FIVE HUNDRED SIXTY FOUR ,Dollars ( 49,564.00 ),
	which mortgage was duly recorded in Mortgage Rank, 27326405 , Page,
	in the office of the Recorder of COOK County, ILLINOIS
	on the
9	In Witness Whereof, said CORPORATION has caused this
7	Release to be executed and its corporate seal to be affixed, by its duly
08	authorized officer on this 9 day of AUG ,19 90 .
0-	90419230
B	LINCOLN SERVICE CORPORATION
	STATE OF KENTUCKY SS:  By Garden
	COUNTY OF DAVIESS  BARBARA SANFORD, VICE PRESIDENT
	I, the undersigned Notary Public in and for the County and the State
	aforesaid, do hereby certify that BARBARA SANFORD VICE PRESIDENT
	Of LINCOLN SERVICE CORPORATION whose name is subscribed to the
	foregoing instrument as such VICE PRESIDENT Appeared before me this
	day in person and did hereby acknowledge that he/she signed, realed and delivered
	the said instrument of writing as his/her free and voluntary act, and as the free
	and voluntary act of said CORPORATION , for the uses and purposes
	therein set forth, the corporate seal of said corporation to be hereto actached.
	Given under my hand and notarial seal this OTH day of AU:
	19_90.
	My Commission expires 3-19-93  NOTARY PUBLIC PHYLLIS ANN DURBIN
	PREPARED BX: MARILYN RAY/ Arilyn Lay 29-17-303-015 VOL 209
	LINCOLN SERVICE CORPORATION (

Mail 10 %

The North 10 Feet of Lot 35 and all or Lot 36 in Block 88 in Harvey, being a Subdivision of that part of the South 1/2 of Location 17, Township 16 North, Range 16, East of the Third Principal Northian, tying West of the Himore Central Ratificial MRS. Lymar Rurley of Block 51, 56, 55, 62, 63, 64, 65, 66 and 68, Through 84 and that part of Block 67 lying South of the Grand Trunk Ratifical all of South Lawn, a Subdivision of Section 17, and the South 1/2 of Section 8, Township 36 North, Range 16, East of the Third Principal Maridian, in Cook County, Hillington.

## **UNOFFICIAL COPY**

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Proberty of Coof County Clark's Office