UNOFFICIAL COPY RECORDING REQUESTED BY 0-952536-3  $h(lpha_{\ell^{\prime}}, \iota, \iota, \iota')$  by and when recorded mail to A.T.G.F. GREAT WESTERN MORTGAGE CORPORATION 7\$4444 | ISAN NOST 03/29/90 09:57:06 P.O. BOX 1900 \$8227 ♦ D ×--90--420111 COOK COUNTY RECORDER NORTHRIDGE, CA 91328 SPACE ABOVE THIS LINE FOR RECORDER'S USE -**Corporation Assignment of Security Instrument** A FEDERAL SAVINGS BANK beneficial interest LINDA J. FLACK, CHARLES A. RUEDEBUSCH AXXXXXXX 90420111 to GREAT WESTERN MORTSAGE CORPORATION
and recorded as Instrument No. 30 - 270110 on
page of Official Records in the County Recorder's Office of in book

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK,

under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated AUG. 27, 1990

Trustor (Mortgagor),

COOK COUNTY, ILLINOIS

describing land herein as:

THE SOUTH 33 1/3 FEET OF THE NORTH 66 2/3 FEET OF LOT 10 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Car Bikan

Proportion Address 839 N. Ridge land Ave PIN/TAX ID#: 16-06-406-022 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

GREAT WES CERN MORTGAGE CORPORATION,

A DELAWARE CORPORATION

TODD EVAN KRAMER, ASSISTANT SECRETARY

ACK R. CHRISTENSEN, ASST. VICE PRESIDENT

STATE OF CALIFORNIA ILLINOIS

SS.

COUNTY OF

AUCIUST, 199 Defore me, the undersigned, a Notary Public in and for said

State, personally appeared JACK CR. CHRISTENSEN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

instrument as the ASST. VICE PRESIDENTSident,

TODD EVAN KRAMER

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASSISTANT** the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board

of directors WITNESS my hand and official seal

OFFICIAL SEAL! PUBLIC, TTATE OF ILLINOIS EROX COUNTY BMMISSION EXPIRES 3-26-94

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