

JAMES R. MORAN
C/O KEITH HARRIS
SUITE 109
ONE N. NORTHWEST HWY.
PALATINE, IL 60067

UNOFFICIAL COPY



Box 167

90420123

Loan No 217089-2

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES R. MORAN AND DIANNA L. MORAN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of **COOK** County, State of **ILLINOIS**, as Document No. **23866003** to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE, DOCUMENT NOS. 86538625 & 86538673, DTED. 5-1-86**
ASSIGNMENT OF MORTGAGE, DOCUMENT NOS. 87091134 & 87091160, DTED. 5-1-86

LOT 3 IN BLOCK 5 IN HUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **1173 ILLINOIS WEST; PALATINE, IL 60067**
PERMANENT INDEX NUMBER: **02-28-204-003-0000**

IN WITNESS WHEREOF,

TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by **KATHLEEN A. BURTON** its Loan Servicing Officers and its Corporate Seal affixed, this **14TH** day of **AUGUST, 1990.**

TALMAN HOME MORTGAGE CORPORATION

DEPT-01 RECORDING \$21.00
T24444 TRAN 0774 08/29/90 10:06:00
\$8240 + D *-90-420123
COOK COUNTY RECORDER



Attest: Kathleen A. Burton
Loan Servicing Officer

By: Kathleen A. Burton
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of AUGUST, 1990

THIS INSTRUMENT WAS PREPARED BY CDM
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, IL 60634
NAME AND ADDRESS Carol Miller

Carol D. Miller
Notary Public
"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92
Commission Expiration Date: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REI ATTORNEY SERVICES # 14338
90-420123
13x5 MR/140

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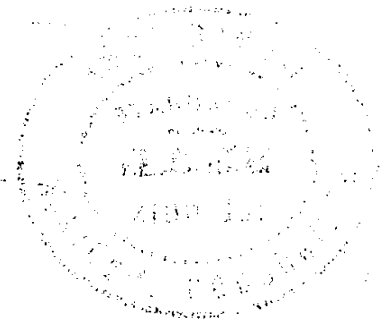
2/00/90

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COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000



Property of Cook County Clerk's Office



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312-603-4000

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