

# UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

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## AGREEMENT FOR ADDITIONAL ADVANCES

90421364

WHEREAS, the undersigned executed and delivered to the CRAIN FEDERAL BANK FOR SAVINGS, formerly known as CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 86202031, dated the 17th day of April, 1986, for an original sum of SIXTY THREE THOUSAND AND NO/100 Dollars (\$ 63,000.00 ) which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of ELEVEN THOUSAND AND NO/100 Dollars (\$ 11,000.00 ) to be charged to said loan account known as Loan No. 1-6224-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is FIFTY THREE THOUSAND NINE HUNDRED TWO AND 28/100 Dollars (\$ 53,902.28 ) and that the total unpaid balance, including this additional advance, will be SIXTY FOUR THOUSAND NINE HUNDRED TWO AND 28/100 Dollars (\$ 64,902.28 ) and that monthly payments shall be continued as provided in said note, payable

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 6th

day of August, 1990

CRAIN FEDERAL BANK FOR SAVINGS

by Ricardo Beltran (SEAL)

Attest: Maria Maldonado (SEAL)

STATE OF ILLINOIS } ss.  
County of COOK

I, T.G. CAUL, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY. That RICARDO BELTRAN AND MARIA MALDONADO, husband and wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
T. G. CAUL  
Notary Public, State of Illinois  
My Commission Expires 2/4/91

GIVEN under my hand and Notarial Seal, this 11

day of AUGUST, A. D. 1990

Box 156

T.G. Caul  
Notary Public.

\*\* This additional advance will be paid in monthly installment of \$910.72 commencing on October 1, 1990 for a period of 60 months from the date thereof.

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STATE OF ILL.

COUNTY OF COOK

**UNOFFICIAL COPY**

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

I, the undersigned, a Notary Public in  
RICHARD J. JAHNS

personally known to me to be the VICE President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and THOMAS C. KAKOSKA personally known to me to be the ASSIST TREATS  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11 day of AUGUST A.D. 1990

"OFFICIAL SEAL"  
T. G. CAUL  
Notary Public, State of Illinois  
My Commission Expires 2/4/91

T. G. CAUL  
Notary Public

MY COMMISSION EXPIRES 2/4/91

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00  
7#2222 TRAN 5:52 08/29/90 15:56:00  
#6387 # \*-90-421364  
COOK COUNTY RECORDER

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14.00