SLUCKSIFF TYTT

(Individual to Individual)

CAUTION. Comput a lawyer before using or makes any warranty with respect thereto, inc	acting under this term. Heather the publisher nor the belief of this term auting any warranty of merchantability or fitness for a particular purpose	80422202
PAUL II. MORRISON	AVID MANUELE, BACHELOR AND KAREN MORRISON	
HUSBAND AND WIFE	1	
of the Sity of State of Illinois	chaumburgCounty of Cook for and in consideration of	
Y Ton &	no/100 (\$10.00) DOLLARS, in hand paid,	
CONVEYS and WARR	· · · · · · · · · · · · · · · · · · ·	
MARK S.	MORRISON BACHELOR	
905 BUC	CANEER CT., #3	(The Above Space For Recorder's Use Only
acii viimii	Oxformative diffatives	
the following described Re State of Illinois, to wh: Li PART HEREOF AS E		DOR
Cook County		
REAL ESTATE TRANSACTION TAX		
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•	1100000	Proc up
SUBJECT TO THE FOLLOWING, F ANY, OF RECORD, GENERAL TAXES FOR 1989 and 1990 AND SUBSEQUENT TEARS, SPECIAL TAXES OR ASSESSMENTS FOR		
	AEL COMBILIED, BRITPING FI REGREAT ARMS' RECIVE LUXE	
LIQUOR RESTRICTION ANCES: PUBLIC UT MENTS FOR PRIVAT	ONS OF RECORD, ZONING AND BILITY EASEMENTS, PUBLIC ROAE ROADS: PRIVATE EASEMENTS, AS TO USE AND OCCUPANCY; PA	UILDING LAWS AND ORDIN- DS AND HIGHWAYS; EASE- COVENANTS AND RESTRIC-
hereby releasing and waiv Illinois.	ing all rights under and by virtue of the Hom	estead Exemption Laws of the State of
Book Ball Frants In	alan Mandaniaka 02 12 200 007	inee
Permanent Real Estate Index Number(s): 07-12-200-00/J-1066		
Address(es) of Real Esta	te: 1912 PRAIRIE SQ., #222,	
F	DATED this 272	dry of August 1990
	A Monuela (SEAL)	10 .
PLEASE DAVIED	MANIFET E	(SEAL)
CIGILITY SOL	MANUELE	40
TYPE NAME(S)	(SEAL)	(SEAL)
BELOW		
		The state of the s
State of Illinois, County of	said County, in the State aforesaid, DO HE	REBY CERTIFY that
	DAVID MANUELE BACHELO	R whom name is subscartback
IVAND 1:00	personally known to me to be the same personal to the foregoing instrument, appeared before	on whose name
IMPRESS SEAL	edged thatha signed, scaled and delive	ered the said instrument as NAS
HERE	free and voluntary act, for the uses and pu	irposes therein set forth, including the

ESTAMPS HERE

SOMEON X

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Given under my hand and official seal, this "OFFICIAL SEAL "DENNIS HUSSER NOTARY PUBLIC, STATE OF ILLINOIS (HY COMMISSION SKRITTES SELDI(90) Commission expires

OO W WASHINGTON ST. CHICAGO 11. 60606

This instrument was prepared

release and waiver of the right of homestead.

SEND SUBSEQUENT TAX BILLS TO:

BOX 303 - CC

Warranty Deed INDIVIDUAL TO INDIVIDUAL

COPY

C

Property of Cook County Clerk's Office of 22202

UNOFFICIAL

GEORGE E. COLES **LEGAL FORMS**

UNOFFICIAL COPY

EXHIBIT $\mathbf{A}^{(i)}_{t}$

PARCEL 1: UNIT NO. 222-A IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24764865, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE '77-A', A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24764865.

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FORTH IN
PION RECORD.
1314070, AND AS
AS AMENDED BY L. PARCEL SAMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 A/D 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390, ALL IN COOK COUNTY, ILLINOIS.