

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$6.00
T#2232 TRAN 5176 08/30/90 09:30:00
#6417 # B * -90-422321
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CONCRETE RESTORATION SYSTEMS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

SAFETY INSTALLATIONS, INC., AND AMERICAN NATIONAL BANK & TRUST COMPANY AS TRUSTEE
U/T #59313

for NINETEEN THOUSAND TWO HUNDRED AND NO/100

Dollars, on the following described property, to-wit:

DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 89427148

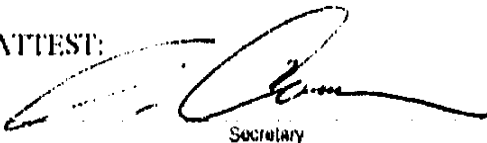
Permanent Real Estate Index Number(s): 17-17-125-039

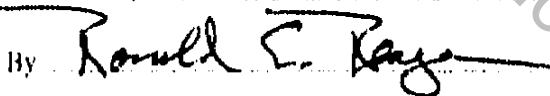
Address(es) of property: 500 SOUTH RACINE, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of AUGUST, 1990.

CONCRETE RESTORATION SYSTEMS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:


Secretary

By 

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by FRAN SPENCER, 500 SOUTH RACINE, CHICAGO, ILLINOIS
(Name and Address)

158942 D. Kanner

Boyle
Boyle

STATE OF ILLINOIS

UNOFFICIAL COPY

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

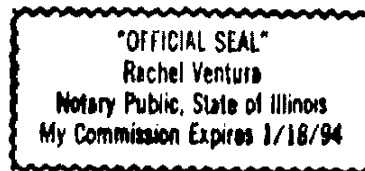
SS.

COUNTY OF COOK

I, RACHEL VENTURA, a notary public in and for the county in the state aforesaid, do hereby certify that RON REAGAN president of CONCRETE RESTORATIONS, ILLINOIS corporation, and PAUL COCOSE secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of August, 1970.

Rachel Ventura
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT "A"

Those parts of Lots 1 to 13, both inclusive (taken as a tract) in Holland M. Richmond's Subdivision of Block 34, in the Canal Trustee's Subdivision of the West Half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, falling within a parcel of land in the East Half of the Northwest Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Commencing at a point in the North line of West Harrison Street (66 feet wide) and 5.00 feet West of the West line of South Racine Avenue (66 feet wide); thence North $00^{\circ} 04' 03''$ West, along a line 5.00 feet West of and parallel with the West line of said South Racine Avenue, a distance of 74.14 feet to the point of beginning for said parcel of land; thence continuing North $00^{\circ} 04' 03''$ West, along said parallel distance of 109.47 feet; thence North $00^{\circ} 46' 54''$ West, a distance of 89.09 feet to a point of curve; thence Northerly arc of a circle, convex to the West, tangent to the last described course, having a radius of 390.00 feet, a distance of 57.52 feet to a point in the South line of West Congress Parkway (66 feet wide); thence South $89^{\circ} 58' 37''$ West, along said South line of West Congress Parkway, a distance of 702.89 feet; thence South $00^{\circ} 01' 23''$ East a distance of 295.89 feet to a point 33.67 feet North of the North line of said West Harrison Street; thence South $87^{\circ} 02' 11''$ East, a distance of 193.65 feet to a point 24.00 feet North of the North Line of said West Harrison Street; thence South $89^{\circ} 54' 16''$ East, along a line 24.00 feet North of and parallel with the North Line of said West Harrison Street, a distance of 477.60 feet to a point of curve; thence Northeasterly along the arc of a circle, convex to the Southeast tangent to the last described course, having a radius of 50.00 feet, a distance of 79.68 feet to the point of beginning, all in Cook County, Illinois.

ALSO

The South 40 feet of Lot 25 in Block 35, in the Canal Trustee's Subdivision of the West Half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-8942
P. L. Kanner

Cook County Clerk's Office

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