

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90424418

Above Space For Recorder's Use Only

Handwritten notes: (1), D-6/1, 7260179, 6/11/84

KNOW ALL MEN BY THESE PRESENTS, That Fireman's Fund Mortgage Corporation, f/k/a Manufacturers Hanover Mortgage Corporation

of the County of Oakland and State of Michigan for and in consideration of the payment of part of the indebtedness secured by the mortgage hereinafter mentioned, ~~and the cancellation of said mortgage~~

~~thereby received~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose R. Rodriguez, a bachelor and Elfa Gordon, a widow, address unknown

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of August, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27215305*, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 42 in Block 6 in Blue Island supplement, a Subdivision of the Northwest quarter of the Northeast quarter of Section 31, Township 37 North, Range 14, East of the Third Principal Meridian.

* See Assignments of such Mortgage recorded as Nos. 27249031 and 25342933.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-31-207-004
Address(es) of premises: 12813 South Winchester, Blue Island, IL 60406

Witness my hand and seal, this 24th day of August 1986.

John Kallman (SEAL)
its attorney and agent for this purpose
(SEAL)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS
NOTARY PUBLIC

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1990 AUG 31 AM 9:31

TRUST WAS FILED
THE MORTGAGE ON DEED ON

*717 Bushman Avenue
Ladmark City, IL 60409
Mortgage Co.
Blondy M. Dagnick*

OFFICIAL SEAL
JUDITH ANN PERRON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES ON 23, 1993

Commission Expires October 25, 1993

Judith Ann Peron
NOTARY PUBLIC
day of August 1990

GIVEN under my hand and seal this 24th day of August 1990, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such _____ Attorney, President and _____ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ a Delaware corporation, and _____ personally known to me to be the _____ attorney President of _____ Fireman's Fund Mortgage Corporation in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ John K. Kallman _____ a notary public

I, Judith Ann Peron
COUNTY OF Cook
STATE OF Illinois
SS

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