

UNOFFICIAL COPY

1990 AUG 31 PM 12:53

90424602

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 23rd day of August, 1990, between HOME SAVINGS OF AMERICA, F.A., a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and DIPAK SHAH and JITIKSHA D. SHAH, as joint tenants and not as tenants in common, residing at 8308 N. Kildare, Skokie, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 IN KRUZEL'S SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever, as joint tenants with right of survivorship.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE INDEX NUMBER: 05-31-426-001

ADDRESS OF REAL ESTATE: 830 NORTH LARAMIE, GLENVIEW, ILLINOIS

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA, F.A.

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

THIS INSTRUMENT PREPARED BY:

JAMES J. JOHNSON, 9501 W. 144th Place, Suite 104, Orland Park, IL 60462

MAIL TO:

Phillip J. Rosenbaum
7337 N. Lincoln Su. K 290
Lincolnwood Ill, 60466-1704

SEND SUBSEQUENT TAX BILLS TO:

Dipak Shah
830 N. Laramie
Glenview, Ill 60025

Box 322

1492
72-58-415C

Cook County

REAL ESTATE TRANSACTION TAX
135.00
REVENUE STAMP AUG 31 '90
F.B. 11427

COOK CO. NO. 918

138922

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
270.00

13.00

90424602


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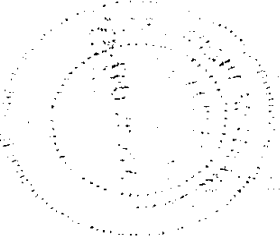
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lee Wallace personally known to me to be the Asst. Vice President of HOME SAVINGS OF AMERICA, F.A., a United States corporation, and Carol De Groot personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SUBSCRIBED and SWORN to before me this 24th day of August, 1990.


NOTARY PUBLIC
ILLINOIS
COM. EXPIRES SEPT. 18, 1991
STATE OF ILLINOIS
NOTARY PUBLIC

90424602



COOK COUNTY CLERK'S OFFICE
RECEIVED
AUG 24 1990
COOK COUNTY

22/20