CAUTION: Consult a tenyor ballon using or acting under this form. Itselfier the publisher nor the selfer of this form makes any manusky with respect than the including any manusky of manufactability or fitness for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WIT** OF DEEDS OR THE REGISTRAR E MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$13.2 . T#5555 TRAN 4630 08/31/90 10:02:00 . #5754 # E *-90-424990 . COOK COUNTY RECORDER \$13.25

Above Space For Recorder's Use Only

KNU	iw all men by these presents,
THAT Northlake Bank	
26 West North Conue, ?	Northlake, Il. 60164
of the County of Cook	_ and State of for and in consideration of one dollar, and for
other good and valuable consider	at ors, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto	James D. Hartney and Colleen J. Hartney, his wife
of 2848 Derrough, Melro	
heirs, legal representatives and as	ssigns, all the seht, title, interest, claim, or demand whatsoever
may have acquired in, through, or by	y a certain Second H. 8. , bearing date the 20th day of Harch ,
19 - 87 and recorded in the Recorde	r's Office of Cook County, in the State of Illinois in Book XX
	as Document Number 67166740, to the premises therein described,
, ,	
•	, State of, 75 follows, to wit:
	de for legal***
ogether with all the appurtenances a	and privileges thereunto belonging or appy rearning. 90424930
Permanent Real Estate Index Num	
Address(es) of premises:284	8 Derrough, Melrose Park, Il. 60164
WITNESS <u>our</u> hand 5, and sea	15. this 6th day of April 1950.
	By F. Tremea M. P.
	Roy Frectuca, Vice Previous
	Brian F. Bara, Cashier (SEAL)
TATEOFIllinois	n d
	\su_
COUNTY OF Cook	
	the undersigned
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Roy F. Picciuca, Vice President and Brian F. Bara,
	Cashier
	personally known to me to be the same person ⁵ whose name ⁵ . subscribed to the
	hiregring instrument, appeared before me this day in person, and acknowledged that \$\frac{1}{2} \he\text{he}\$
	signed, scaled and delivered the said instrument as $\frac{1}{2} e^{-\frac{1}{2} \frac{1}{2}}$. Inst and infuntary act, for the uses and purposes therein set forth.
1 OFFICIAL SEA	A. A. Biyon under my hand and official seal, this 6th day of APT 1 1990.
J OLGA G Ranga	CHE2 \$
NOTARY PUBLIC STATE OF	to the second to
**************************************	Communication experts



UNOFFICIAL .

skind k bishing.

ANOTH ALL MILLS HE LEGGLE

***Legal Description:

Lot 6 in Block 3 in Midland Development Company's Grand Wolf Development, a Subdivision of the Mortheast Quarter of Section 30, Township 40 North, RAnge 12 East of the Third Principal Meridian. as.
Prin
Cook County Clarks Office

4.11

ें है। हार वास्तामायवार क्रांस कृत्यकृत्राच्या केर्ने 🛴 🚉 🦠 😳