

UNOFFICIAL COPY

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SATISFACTION AND RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Pepper Construction Company does hereby acknowledge satisfaction and release of the claim against the YMCA of Metropolitan Chicago for Eight Hundred Nineteen Thousand Eight Hundred Eleven and 69/100 Dollars (\$819,811.69), on the following described property, to wit:

LOTS 8 THROUGH 15 AND 18 THROUGH 37 (EXCEPT THE NORTH 10 FEET OF LOTS 8 TO 15, INCLUSIVE) AND LOT 89, ALL IN ROBERTSON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 25.25 ACRES OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS, LOTS 1 AND 3 IN THE RESUBDIVISION OF LOTS 6, 7 AND THE EAST 1/2 OF LOT 16 IN ROBERTSON'S SUBDIVISION AFORESAID.

LOT "A" IN R.G. ACKLEY'S CONSOLIDATION OF PARTS OF CERTAIN LOTS IN ROBERTSON'S SUBDIVISION, AFORESAID. PART OF SOUTH HARPER AVENUE LYING NORTH OF THE NORTH LINE OF EAST 64TH STREET, EXTENDED, AND SOUTH OF A LINE WHICH IS 10 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF EAST 63RD STREET EXTENDED. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 15, BEING ALSO THE WEST LINE OF SOUTH STONY ISLAND AVENUE, IN ROBERTSON'S SUBDIVISION WHICH POINT IS 10 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 15; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 10 FEET OF LOTS 8 THROUGH 15 IN ROBERTSON'S SUBDIVISION, AFORESAID, AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 415.00 FEET TO A POINT IN SOUTH HARPER AVENUE; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 10.00 FEET; THENCE SOUTH WEST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.00 FEET; THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 70.00 FEET; THENCE SOUTH EAST ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 319.00 FEET; THENCE SOUTH WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 124.00 FEET; THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 119.492 FEET TO THE SOUTH LINE OF LOT 37, BEING ALSO THE NORTH LINE OF EAST 64TH STREET, IN ROBERTSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG THE NORTH LINE OF EAST 64TH STREET, A DISTANCE OF 355.303 FEET TO THE WEST LINE OF SOUTH STONY ISLAND AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH STONY ISLAND AVENUE, A DISTANCE OF 587.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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Commonly known as: 6300 South Stony Island Avenue, Chicago, Illinois

Property Index Number: 20-23-209-001, 002, 003, 006 through 016, 020 through 026, 028 through 032, 20-23-205-002 through 005.

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanic's lien document No. 90347621.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of August, 1990.

Pepper Construction Company

By: J. Stanley Pepper
J. Stanley Pepper

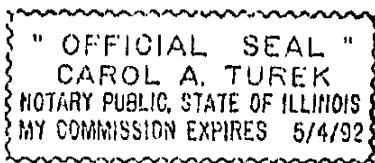
Its: President

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-02 FILING \$8.25
T44444 1844 0057 08/30/90 15:10:00
#872110 *90-424099
COOK COUNTY RECORDER

I, Carol Turek, a Notary Public in and for the county in the State of Illinois, do hereby certify that J. Stanley Pepper personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of August, 1990.



Carol Turek
Notary Public

90424099

90-424099

Prepared by: Patrick Donnell
The Pepper Companies
1300 Grove Ave, #203
Barrington, IL 60010

Return to: Patrick Donnell
The Pepper Companies
1300 Grove Ave, #203
Barrington, IL 60010

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Commonly known as: 6300 South Stony Island Avenue, Chicago, Illinois
Property Index Number: 20-23-203-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100.

which claim for lien was filed in the office of the Recorder of Deeds, Cook County, Illinois, as mechanic's lien document No. 201234567.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of August, 1990.

day of August, 1990.

RECEIVED
MAY 2 9 1990
Patrick Donnell

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, _____, a resident of the County of Cook, State of Illinois, do hereby certify that the instrument described above is a true and correct copy of the original instrument as the same appears to me to be the case before me this day of _____, 1990. I signed the said instrument and the same was signed by _____.

Given under my hand and official seal this _____ day of _____, 1990.

Notary Public
Cook County, Illinois

Prepared by: Patrick Donnell
The Pepper Companies
1300 Grove Ave, #203
Barrington, IL 60010

20-23-203-001