

Loan #025833055

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **90425792**

**INDEPENDENCE ONE MORTGAGE CORPORATION**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of July, 19 90, made by **DAVID WILLIAMS MARRIED TO LORIE MAY WILLIAMS TO:**

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of **Fifty-five thousand three hundred fifty and NO/100 - - - - - ( 55,350.00) DOLLARS.**

and all its right, title and interest in and to the premises situated in the County of COOK and

State of Illinois, and described in said mortgage as follows, to wit:

**LOT 259 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECEIVING \$13.00  
74444 TRAM 1050 09/31/90 13:04:00  
#5946 # D \* -90-425792  
COOK COUNTY RECORDER

**PROPERTY ADDRESS: 827 N. ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60651**

**PERMANENT INDEX NUMBER: 16-02-121-013-0000**

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 90319281, together with the said Note therein described, and the money due or to grow due thereon, with interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by **AMY E. WATT**, its Assistant Vice President, and attested by **LINDA D. CORP.**, its Assistant Secretary, and its Corporate seal to be hereunto affixed, this 2nd day of JULY, 19 90, A.D.

ATTEST

[Signature]  
Assistant Secretary

BY:

[Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DUPAGE )

**MAIL TO  
BOX 283**

**-90-425792**

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **AMY E. WATT** and **LINDA D. CORP.**, Assistant Vice President and Assistant Secretary respectively of **MIDWEST FUNDING CORPORATION** personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of July, 19 90

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

005105  
PRAIRIE TITLE  
OAK PARK

This instrument was prepared by:  
**MIDWEST FUNDING CORPORATION**  
1020 31st Street - Suite 401  
Downers Grove, IL 60515

PT 0 05 105

# UNOFFICIAL COPY

10/17/2008

Property of Cook County Clerk's Office

90425792

10/17/2008 12:00

10/17/2008  
12:00