

UNOFFICIAL COPY

PARTIAL RELEASE

90426462

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDGWOOD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1987 AND KNOWN AS TRUST NUMBER 303

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of May, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87308912, and a certain Assignment of X-Rents bearing date the 25th day of August, A.D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87500296, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 4 (EXCEPT THE LAST 80.04 FEET THEREOF) IN KINGSTON ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 14, 1988 AS DOCUMENT # 88105482, LYING WEST OF THE WEST LINE OF THE EAST 80.09 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5353 Lunt Avenue Lot 4, Parcel 4, Skokie, Ill  
PERMANENT INDEX NO: 10-33-101-035

DEPT-01 RECORDING \$15.00  
T#7777 TRAN 6312 08/31/90 15:30:00  
#3570 # G \*-90-426462  
COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 17th day of November, A.D. 1989.

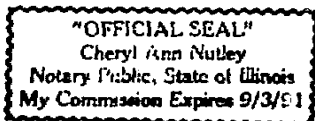
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Therese M. Jonker, Asst. Vice President  
Attest: Mary A. McNally, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Cheryl Ann Nutley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of December, A.D. 1989.



Cheryl Ann Nutley  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY Cheryl Ann Nutley, Notary Public, 3525 WEST 63RD STREET, CHICAGO, ILLINOIS 60629

"This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released."

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Release of Mortgage  
NY CORPORATION

Box 387

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOMEVER  
THE MORTGAGE OR DEED OF  
WAS FILED."

Property of Cook County Clerk's Office

90426462

STATE OF ILLINOIS  
COUNTY OF COOK

NOTARY PUBLIC  
STATE OF ILLINOIS  
My Commission Expires 2/28/11

Vertical text on the right edge of the page, including "Cook County Clerk's Office" and other administrative markings.