30426544

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL ○ OF DEEDS OR THE REGISTRAR** ITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00 T\$1111 TRAN \$173 08/31/90 15:43:00 \$6883 \$ A #-90-426844 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of the County o	LAKE and St	ate ofILLINOIS for and in consideration of one dollar, and for
other good and	valuable consideration; th	he receipt whereof is hereby acknowledged, do hereby remise,
release, convey a	nd quit-claim unto JACK of	ON TURNER-UNMARRIED, 324 WEST 112th STREET
CHICAGO	IL	0
heirs, legal repr	esentatives and assigns, all	If the right, title, interest, claim, or demand whatsoever EE
may have acquire	ed in, through, or by a certain	n MORTGACE bearing date the
1986_, and reco	ded in the Recorder's Office	c of County, in the State of ILLINOIS in Book
_		Document Number 16381952 to the premises therein described,
95		
6 2		ate ofILLINOIS
. •		
' \(\(\) \(\) \(\)		TACHED HERETO AND MADE A PART HEREOF
<u> </u>		TACHED HERETO AND MADE A PART HEREOF leges thereunto belonging or appertaining.
<u> </u>		leges thereunto belonging or appertaining.
Exogether with all Experiment Real	the appurtenances and privile	leges thereunto belonging or appertaining.
Engether with all Engether wit	the appurtenances and privile Estate Index Number(s): _	leges thereunto belonging or appertaining.
Purmanent Real	the appurtenances and privile Estate Index Number(s): _ premises: hand and scal this .	12th day of JULY 14 99 X 2222
Engether with all Engether wit	Estate Index Number(s): _	leges thereunto belonging or appertaining. 12th day of JULY 19 99
Engether with all Engether wit	the appurtenances and privile Estate Index Number(s): _ premises: hand and scal this .	12th day of JULY 14 99 X 2222
Primanent Real Addresses) of WITNESS	the appurtenances and privile Estate Index Number(s): _ premises: hand and scal this .	12th day of JULY 19 99 X AMES S SCHVABA (SEAL)
Addressies) of WITNESS STATE OF	the appurtenances and privile Estate Index Number(s): _ premises:	12th day of JULY 14 99 X 2222
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Addresses) of WITNESS STATE OF COLVETY OF STATE OF COLVETY OF STATE OF COLVETY OF STATE OF COLVETY OF	the appurtenances and privile Estate Index Number(s): _ premises:	12th day of JULY 19 90 X AMES S SCHNABA (SEAL) SS. THE UNDERSIGNED Outers public in and for the said County, in the State aforeward, DO HEREBY CERTIFY that
Addressies) of WITNESS STATE OF	the appurtenances and privile Estate Index Number(s): _ premises:	12th day of JULY 19 99 X 2m21 Seat. JAMES S SCHNABA (SEAL) SS. THE UNDERSIGNED
Addresses) of WITNESS STATE OF COLVETY OF STATE OF COLVETY OF STATE OF COLVETY OF STATE OF COLVETY OF	the appurtenances and privile Estate Index Number(s): _ premises:	I 2th day of JULY 19 99 X AND SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
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September with all High September Real Address(es) of High September Real Septemb	the appurtenances and privile Estate Index Number(s): _ premises: hand and scal this . 90.220822 ILLINOIS LAKE 1 and per late use	I 2th day of JULY 19 99 X APPLY SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL

UNOFFICIAL CO	P'	Y		·	
		70		RELEASE DEED	

Property of Coot County Clerk's Office

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UNOFFICIAL COPY

EXHIBIT "A"

THE WEST HALF OF LOT 186 AND THE EAST 22 \(\frac{1}{2} \) FEET OF LOT 187 IN ROSELAND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT RAILROAD) OF SECION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

CA-A TOM CO. TO C. Property of Cook County Clerk's Office
126

property tax id# 25-21-204-020

90426844