When recorded return to: INDEPENDENCE ONE MORICAGE Pool # 123485 Poan # 2950045-6 300 GALLERIA OFFICENTRE

SOUTHFIELD, MI 48086-5076

07-58-11033

2500 LAKE COOK ROAD RIVERWOODS, IL 60015



DEPT-01 RECORDING \$13,00 T\$1111 TRAN 5162 08/31/90 13:55:00 \$6814 \$ A #-90-426230 COOK COUNTY RECORDER

,	•
ASSIGNMENT OF MORTGAG	E OR DEED OF TRUST
Forty Four Thousand and no/100	ng therein by and through a duly authorized tain Promissory Note for the sum of
Sam L. Johnson, a married man	_) executed byand
secured by a Deed of Trust/Mortgage of even da	
Mortgagee, which was filed for record on the	22nd day of January ,
19.85 , under locument # 27413532	, or recorded in Volume, Page
	<u>Cook</u> , State of
IN CONSIDERATION of the sum of TEN DOLLARS sufficient consideration paid, the receipt of transfer and assign, set over and deliver unto Galleria Officentre, Southfield, MI 48086-5076 the liens against said property securing the p	which is hereby acknowledged, does hereby INDEPENDENCE ONE MORTGAGE CORPORATION, 3005* the above described note, together with ayment thereof, and all title held by the
undersigned in and to said lind therein describe *Transfer date **###################################	d as follows: 1989
THE SOUTH 6 FEET OF LOT 35 AND LOT 35 IN BLOCK 1 IN ODELL'S SUBIVISION OF BL SUBDIVISION OF THE SOUTHEAST & OF SECT 14, EAST OF THE THIRD PRINCIPAL MERIDA	OCKS 5 AND 6 IN HITT'S TION 8, TOWHSHIP 37 NORTH, RANGE
25-08-411-012	
PROPERTY ADDRESS: 10031 S. CARPENTER, CHICA	O, IL 60643
TO HAVE AND TO HOLD unto said Grantee said about singular the lien, rights, equities, title and payment thereof or otherwise; and the undersign offsets and credits to which said note or not thereof.	estite in said real estate securing the ned expressly covenants that all payments,
EXECUTED this <u>9th</u> day of <u>February</u> , 19	990.
WITNESS:	SEARS MORTGAGE CORPORATION 1/k/a Allstate Enterprises Mortgage Corp.
K. Baichenger	Ce Ce
Anni mutini	Diane R. Johnson, Vice President
Sangar Francisco	Elizabeth C. Head Assistant Vice President
STATE OF ILLINOIS COUNTY OF LAKE	
Before me, the undersigned authority on this d Vice President, and Elizabeth C. Head, Assi: Corporation, and known to be the persons whos	stant Vice President of Sears Mortgage

instrument and acknowledged to me that they executed same as the act and deed of said corporation for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and official seal this 9th day of February , 19 90 .

90426230

Elizabeth Archibald Notary Public

" OFFICIAL SEAL " ELIZABETH ARCHIBALD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/13/93

My commission expires:

NQEEJCIAL.CC Muser required return to the district of the d 300 GALLERIA CVESCENTRE Southfield in George-Sole This instrument was prepared by:

DEPT-01 RECORDING

TOTAL TRANSING DESCRIPTION TO COMMENT PROCESSES		BACO	HARS BUSTIAGE ( 1500 ÎARE COOK 1 XIVERWODES, 11
######################################	of Montgage on Pern of	ASSCONNENT	
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en e	liver unto the Francis. 48086-5076 the environment the in described as falls.	ideratico paid, the i sign, set over and de nire, Southfield, MI (et said property sect	sufficient cons transfer and as lallerla Office the liens agair undersigned in
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A CONTRACTOR OF THE PROPERTY O			HIMESS.
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de Viere de la companya del companya del companya de la companya d		200 Lee	Lienger
920			STATE OF LAKE

Bafore mo, the undergiqued authority as this day not sendily equal to the Vice President, and Elizabeth C. Head, hasisthed Vice President, and snown to be the porsons whose usues are unitarity instrument and acknowledged to me that they executed asset of the contraction. The Bornaman charlett marchaeld bas bases and leading and and marchaed therein stated.

> CIVEN under my hand and official shall this 2th day. Espinory 19 90

My completive Landraphic \* OFFICIAL SEAL \* SELL \* SELL