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Attorneys and Counselors at Law
121 Fairfield Way, Suite 406

90426255 Bloomington, IL 60108

Return to

GFB# 170973-8 5/90 RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto ANN MARIE MC LEAN/SPINSTER

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 27th day of Nov., 19 85, and filed for the record in the COUNTY RECORDER of COOK, ILLINOIS as INSTRUMENT #85307221
07-08-1075; 019-1198

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 28th day of June, 19 90

WITNESS:
Jeanie L. Long
Scott D. Brown
GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION
BY: C. Williamson
C. Williamson, Vice President
ATTEST: K. Driggs
K. Driggs, Assistant Secretary

(CORPORATE ACKNOWLEDGEMENT)
State of California }
County of San Diego } SS.

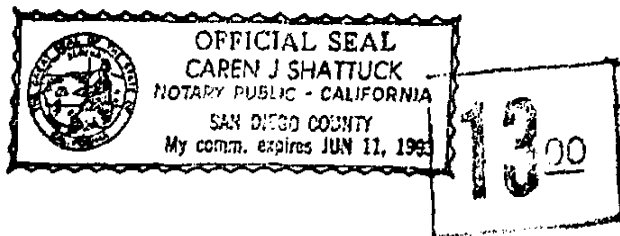
DEPT-01 RECORDING \$13.00
T#0088 TRAN 8174 08/31/90 15:05:00
#5583 # H * -90-426255
COOK COUNTY RECORDER

On this the 28th day of June, 19 90, before me, Caren J. Shattuck the undersigned Notary Public appeared

C. Williamson and K. Driggs
 Personally known to me
 Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Vice President and Assistant Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Caren J. Shattuck
Notary's Signature Caren J. Shattuck

LEGAL: UNIT ADDRESS NO. 1720 BRISTOL IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Deed of Condo



#25 211 897
90426255
1720 Bristol Walk
Hofman Estate II

BF 65-1346

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30428255 Woodmonte # 00102
87 Fanning Way Suite 101
Atlanta and Counties of Ga

OFF: 1707-8 (VVO) RELEASE OF MORTGAGED DEED OF TRUST

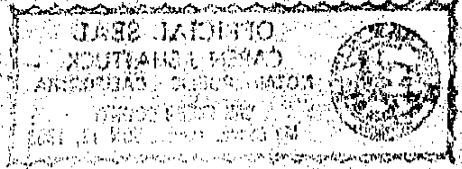
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, a Corporation of the State of Georgia, in consideration of the payment of the indebtedness secured and the discharge of the same (hereby secured and the sum of One Dollar (\$1.00) interest whereof a heavy tax was paid) to the said

IN TESTIMONY WHEREOF WE HAVE ENTERED MORTGAGE DEED TO RECORD IN the County of DeKalb, Georgia, this 12th day of May, 1955, at the City of Atlanta, Georgia, in the presence of the undersigned Notary Public for the State of Georgia, and the Corporate Seal to be hereon affixed has been duly placed thereon.

WITNESSES:
Notary Public for the State of Georgia
C. Williams and K. Bridges
State of Georgia
County of DeKalb

On this the 12th day of May, 1955, before me, the undersigned Notary Public for the State of Georgia, personally known to me, the person(s) who executed the within instrument as _____ and acknowledged to me that the execution of the same was his (or her) free and voluntary act and deed.

Notary Signature: Caren J. Spatuck
Caren J. Spatuck
Notary Public, State of Georgia
My Commission Expires: _____



COOK COUNTY CLERK'S OFFICE
DEPT. OF RECORDS
12000 N. LAKE ST. CHICAGO, ILL. 60642
TELEPHONE: 431-3300

59529255006

Handwritten notes on the right margin, including the number '10' and some illegible scribbles.