

UNOFFICIAL COPY

MORTGAGE NO. 274694-8
COUNTY OF COOK

90426266

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RAMON MARMOL AND MARIA MARMOL TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION IN THE AMOUNT OF \$58,100.00 DATED 01/03/86, RECORDED 01/07/86, AS DOCUMENT NUMBER 86-007335, IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE NORTH HALF OF LOT 10 IN DEMPSTER GARDEN HOMES SUBDIVISION, AND AS MORE DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP., RECORDED JANUARY 7, 1986, DOCUMENT NO. 86-007336, AND FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORP RECORDED JANUARY 14, 1988, DOCUMENT NO. 88-021225. DEPT-01 RECORDING

\$13.60

09-15-4113-02.5

T#0888 TRAN 8174 08/31/90 15:07:00

8839 "C" Robin Dr

#5594 # H *-90-426266

Des Plaines, IL 60016

COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 21, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY:

CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST:

JUDY L. NEWELL
ASSISTANT SECRETARYSTATE OF FLORIDA
COUNTY OF HILLSBOROUGHBEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF JUNE 1990.

Neida Melendez
NOTARY SEAL

PREPARED BY: NEIDA MELENDEZ
C/O CHASE HOME MORTGAGE CORPORATION NOTARY PUBLIC, STATE OF FLORIDA,
4915 INDEPENDENCE PARKWAY MY COMMISSION EXPIRES: NOV. 1, 1992,
TAMPA, FLORIDA 33634 BONDED THRU NOTARY PUBLIC UNDERWRITER

R. L. Glensky & Associates
Attorneys and Counselors at Law
21 Fairfield Way Suite 100
Bloomington, IL 61710

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3652586

MORTGAGE NO. 54944-2
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION,
DOES HEREBY DECKLARATE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY THE RAMON MARINER AND HENRY CORPORATION, IN
THE AMOUNT OF \$25,000, DATED 01/18/88, RECORDS OFFICE OF
DOCUMENT NUMBER 88-00133, PAGE 1 OF 2,
BOOK S-2500, LENDER ASSISTANT, COOK COUNTY, WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSUMED, IN CONVENTION WITH THE FOLLOWING CONDITIONS
REAL ESTATE SITUATION, DAY AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

THE EAST 57.13 FEET OF THE WEST 125.13 FEET OF THE NORTH HALF OF
LOT 10 IN DEMASTER PLAT, AND AS MORE
DESCRIBED ON SAID MORTGAGE.

ASSUMPTION OF MORTGAGE FROM MORTGAGEE FURNISHED CORPORATION TO
JOHN MORTGAGE CORP., RECORDS JANUARY 1, 1988, DOCUMENT NO.
88-00133, AND FURTHER ASSISTED BY CHASE HOME MORTGAGE CORP.

113-96

#8888 TAN 81A 683750 12-05-00

#8888 # A - 90-454568

CHAS HOME MORTGAGE CORP.

IT TOGETHER WITH THE REC'D DATE 05/10/88, RECEIVED THIS DAY
FULL PAYMENT AND DISCHARGED AND DISCHARGED IN THE MORTGAGE IN THE
RELEAS'D. HEREBY IS REC'D AND RECEIVED TO ENTIRE OF CHASE HOME MORTGAGE
PARTIES AND SITUATION OF THE AGREEMENTS MENTIONED
RESPECITIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
HAS ON THIS DAY OF JUNE 1988, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND SEAL BY A SECRETARY
AS A VICE PRESIDENT AND ATTACHED BY A SECRETARY.

CHASE HOME MORTGAGE CORPORATION

S-1

RECORDED AT THE PLAT

ATTACH

ASSISTANT SECRETARY

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

RECORDED, THE UNDERSIGNED, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY CHAS HOME MORTGAGE CORPORATION, WHICH EXECUTED THIS AGREEMENT
WHO IS A GENERAL PARTNER, IN THE CORPORATION WHICH EXECUTED THIS AGREEMENT
RELEAS'D. ACCORDING TO THE DRAFTED AGREEMENT, IT IS STIPULATED
IN THIS AGREEMENT OF CHASE HOME MORTGAGE CORPORATION, THAT THE
DRAFTED AGREEMENT OF CHASE HOME MORTGAGE CORPORATION, AND THAT THE
CORRECTIVE SEAL OF CHASE HOME MORTGAGE CORPORATION, AND THAT THE
DRAFTED AGREEMENT OF CHASE HOME MORTGAGE CORPORATION, AND THAT THE
CORRECTIVE SEAL OF CHASE HOME MORTGAGE CORPORATION, AND THAT THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS DAY OF JUNE

NOTARY SEAL

PREPARED BY: NELIA MELINDA
CHASE HOME MORTGAGE CORPORATION, MOTOR PURCHASE AGREEMENT
MY COMMISSION EXPIRES NOV. 1, 1988
NOTARIAL AND PUBLIC RECORDING
THIS INDEMNIFICATION PROGRAM
APPLICABLE TO THIS AGREEMENT
THAT



Nelie Melinda