

UNOFFICIAL COPY

MORTGAGE NO. 274694-8
COUNTY OF COOK

90426266

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RAMON MARMOL AND MARIA MARMOL TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION THE AMOUNT OF \$58,100, DATED 01/03/86, RECORDED 01/07/86, AS DOCUMENT NUMBER 86-007335, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE NORTH HALF OF LOT 10 IN DEMPSTER GARDEN HOMES SUBDIVISION, AND AS MORE DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP., RECORDED JANUARY 7, 1986, DOCUMENT NO. 86-007336, AND FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORP RECORDED JANUARY 14, 1988, DOCUMENT NO. 88-021225

DEPT-61 RECORDING \$13.00
T#8888 TRAN 8174 08/31/90 15:07:00
#5594 # H *-90-426266
COOK COUNTY RECORDER

09-15-413-02.5
8839 "C" Robin Dr
Des Plaines, IL 60014

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 21, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
JUDY L NEWELL
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF JUNE 1990,

[Signature]
NOTARY SEAL

PREPARED BY: NEIDA MELENDEZ
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA,
MY COMMISSION EXPIRES: NOV. 1, 1992,
BONDED THRU NOTARY PUBLIC UNDERWRITER

[Signature]
James H. Glenko and Associates
Attorneys and Counselors at Law
121 Fairfield Way Suite 100
Bloomington, IL 61708

1300

90426266

90426266

BF 451338

0909400

UNOFFICIAL COPY

INV 4 071

ILLINOIS SATISFACTORY

00000000

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RAMON MARMOLO AND MARIA MARMOLO IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 10 IN DEMPSTER GARDEN HOMES SUBDIVISION, AND AS MORE DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP., RECORDED JANUARY 7, 1988, DOCUMENT NO. 88-00738, AND FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORP. RECORDED JANUARY 14, 1989, DOCUMENT NO. 88-05122.

COOK COUNTY RECORDER #2529 #14 #20-452522

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE FOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JUNE 21, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

ATTEST: JUDY L NEWELL ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BY CHERYL MARKHAM AND JUDY L NEWELL AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY OF THE CORPORATION AND BY AUTHORITY OF THE BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF JUNE 1990.

PREPARED BY: WEIDA MELINDEY C/O CHASE HOME MORTGAGE CORPORATION 4315 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES NOV. 1, 1992

1300

90426266

00 12 1 1990

James H. Little and Associates Attorneys and Counselors at Law 151 South Main Street, Suite 1000 Birmingham, AL 35202

0045222

00000000