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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90426343

Above Space For Recorder's Use Only

| TRUST WAS FI | LED. | | |
|--|---|--|--|
| | THESE PRESENTS, Th | at First National B | ank of Niles, |
| A National Known Bar | king Association | | 440- ⁴⁷⁻⁴⁸ (M. Marie Ma |
| of the County of Cook | and State of | _ for and in consideration (| of the payment of |
| the indebtedness secured by the | Mortgage hereinafter met | ntioned, and the cancellation | on of all the notes |
| thereby secured, and of the sun | n of one dollar, the receipt wherec | of is hereby acknowledged | , do hereby |
| REMISE, RELEASE, CONVE | Y, and QUIT CLAIM unto Mari | on Keenan and Dona | ld Keenan, |
| | s at 230 N. Elmore Stree | | |
| heirs, legal representatives an | d assigns, all the right, title, | interest, claim or dem | and whatsoever |
| their may have acquired | d in, through or ty a certain <u>mo</u> | rtgage , bearing date | the <u>31</u> day of |
| October 19 89, and rec | orded in the Recorder's Office of | COOK Count | y, in the State of |
| | ords, on page, as r'ocume | | |
| therein described as follows, situa | ted in the County of | 90K | , State of |
| being a Subdivision of 26, Township 41 North, I | thur Tr McIntosh and Comp the West Half (1) of the Range 12, East of the Th in Cook County, Illinois | Southwest Quarter ird Principal Meric | (⅓) of Section |
| , | • • | DEPT-CL ATO | PRDING \$13.2 |
| | • | | 5326 98/31/90 14:47:00 |
| | | | # +90-426343 |
| together with all the appurtenance | es and privileges thereunto belong | ing or appertaining. | |
| Permanent Real Estate Index Nu | ımber(s): 09 - 25 - 317 - | 011 - 0000 | and the first of the second se |
| Address(es) of premises: 230 | North Elmore Street, Par | k Ridge, IL. | · . |
| Witness by harro | 1 2/2/2 | August AL BANK OF NILES en, VICE PRESIDENT | 19 <u>90</u> . |
| | THIS INSTRUMENT PREPAGE | Nellessen, ASST. | TRUST OFFICER |
| This instrument was prepared by | THIS INSTRUMENT PREPAR | ED 67 | a5 |
| RMS SERVICE, INC. | First National Bank of I | io Vilos | 13" |
| . 3770 | 7100 West Oakton Str | | 13 |

Niles, Illinois 60648

MAIL TO netical Nether Lucid Mate F. C. 2042**6**#43 RICHARD SERVEY SERVES SERVES OF THE SERVE SERVES OF THE SERVE SERVES OF THE SERVES OF LA Hationel Krown Repring Association ner husband who resides iste of boor intro, in 1916 had beight and all with Commission Expires Оесепрет 0661 the free and purposed of said corporation, for the uses and purposes therein set forth of said corporation, as their free and voluntary Directors and the said instrument and caused the corporate seal of said corporation to be attaced increto. President and Officer s names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Officer over standing of said corporation, and personally known to me to be the corporation, and Kathleen A. bersonally President of First National Bank of Miles in and for said County, in the State atoresaid, DO HEREBY CERTIEY that a notary public COUNTY OF COOK THE HISTORIE OF PARTIES OF TOTAL BOMCKEE First Namental Bonds of the

7100 West Oakton Steem

months and in